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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

91M1-403011

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.

VS

GENERAL COUNSEL (O) ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the JUL 17 1999 day of  
\_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by  
said cause is located at the following address :

1425 1431 S THROOP ST

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

KELLY R. WELSH  
CORPORATION COUNSEL  
CITY OF CHICAGO

BY:

*Milda M. Siler*

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 3100  
Chicago, Illinois 60601

OR

Deposit in box no. \_\_\_\_\_

Recorders Office

\$3.00  
FILING

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COOK COUNTY CLERK'S OFFICE  
1991 AUG -6 AM 9 33

RECEIVED  
JUL 17 1999  
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Official Business  
City of Chicago

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*[Handwritten signature]*

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1425 1431 S THROOP ST

GENERAL COUNSEL (0)  
F. WILLIS CARUSO  
CHA - ROOM 201  
17 E MONROE (PALMER HS)  
CHICAGO

RALPH RANGEL  
MGR OFFICE FACILITIES  
CHA - 2ND FL  
2325 S FEDERAL  
CHICAGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 1425 1431 S THROOP ST  
PI# 17-20-119-019

FRONT

LOTS 13 AND 14 IN BLOCK 9 IN WM. SAMPSONS SUBDIVISION OF BLOCKS 7, 9,  
10, 15 AND 16 IN SAMPSON AND GREENES ADDITION TO CHICAGO, A SUBDIVISION  
IN E 1/2 OF NW 1/4 OF  
SECTION 20, TOWNSHIP 39 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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