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91395336

GEORGE E. COLE
LEGAL FORMS

February, 1985

RETURN TO:

91395336

LOAN #: 051798-5

RELEASE DEED
(ILLINOIS)

PIF: 7-1-91

6 MAR 04

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Above Space For Recorder's Use Only

7772 CH 265768

KNOW ALL MEN BY THESE PRESENTS,
THAT HOUSEHOLD BANK, F.S.B.

UNITED STATES
of the ~~County of Cook~~ County of Cook for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto CARLOS J. KUSAKA AND SILVIA HERRERO KUSAKA, HIS WIFE
(NAME AND ADDRESS)
805 HINMAN AVENUE, UNIT 2 & PARKING, EVANSTON, ILLINOIS 60202
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SE/THEY may have acquired in, through, or by a certain MORTGAGE bearing date the 6TH day of MAY 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 87-197588, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

13⁰⁰

SEE ATTACHED EXHIBIT 'A'
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-19-402-025-1017, 11-19-402-025-1024
Address(es) of premises: 805 HINMAN AVENUE, UNIT 2 & PARKING, EVANSTON, ILLINOIS 60202
WITNESS her hands, and seals, this 23RD day of JULY, 19 91
HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, ASST. VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }
COUNTY OF DU PAGE } ss.

I, CAROLYN G. LIBIT
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT, ASST. VICE PRESIDENT

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "
CAROLYN G. LIBIT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/24/92

Given under my hand and official seal, this 23RD day of JULY, 1991.

Carolyn G. Libit
Notary Public

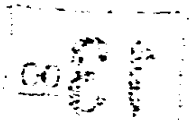
Commission expires 10-24-92

This instrument was prepared by BOX 15 HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191
(NAME AND ADDRESS)

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11-10-11

UNIT NUMBERS 805-2 AND G-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
LOTS 10, 11 AND 12 IN BLOCK 10 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1973 AND KNOWN AS TRUST NUMBER 28133, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22563426, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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