

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 06-22-213-037-0000 83 JEFFERSON LANE STREAMWOOD, IL 60107 LOT 236 IN OAK KNOLL FARMS UNIT FOUR, BEING A SUBDIVISION OF PART OF SECTION 22 AND PART OF SECTION 23, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

DEPT-01 RECORDING \$13.00 147777 TRAN 1931 08/06/91 09:40:00 49710 \* -91-396056 COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROBERT E. CUMMINS AND LAURA L. CUMMINS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9TH day of MARCH, A.D. 19 89, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume -- of Records, on page -- as Document No. 89108007, and a certain Assignment of Rents bearing date the -- day of --, A.D. 19 --, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of -- County in the State of Illinois, in Volume -- of Records, on page -- as Document No. --

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18TH day of JULY 1991

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President HELEN N. NOVICKI Attest: James E. Hunt Assistant Secretary JAMES E. HUNT

Copy 10/2/91

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18TH day of JULY A.D. 19 91

This instrument was prepared by MICHAEL J. O'CONNOR / R.K.

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Pauline P. Kubiniec Notary Public PAULINE P. KUBINIEC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 91

13 52

91336056

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91336056

XX 186X204XXXX

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
-6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No.	05-180877-3
Name	ROBERT E. CUMMINS LAURA L. CUMMINS
Address	83 JEFFERSON LANE STREAMWOOD, IL 60107