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KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

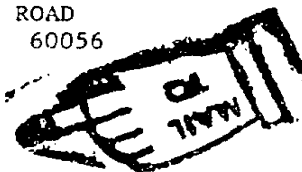
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WALTER J. TARCZON AND YOLANDA M. TARCZON, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JUNE, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88285319, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

DEPT-01 RECORDING \$14.29  
147777 TRSN 1931 08/06/91 09:44:00  
\$9726 \* - \* 1 - 396071  
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS: 1170 N. WHEELING ROAD  
MT. PROSPECT, IL 60056



*James Gately*  
*4309 N. Darren Ave*  
*CHGO IL 60618*

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 24TH day of JULY, 1991.

DRAPER AND KRAMER, INCORPORATED

By: *[Signature]*  
WILLIAM F. GRAMLICH VICE President

Attest: *[Signature]*  
ROBERTA MOORE, ASST. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 W. MONROE ST. CHICAGO, IL 60603

MAIL TO: 801 South Cleveland Avenue (Name)  
Arlington Heights, Illinois 60005 (Address)

*14209*

*9225906*

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# UNOFFICIAL COPY

NOTARY PUBLIC  
ILLINOIS

ILLINOIS

STATE OF

SS.

COUNTY OF

COOK

I, DEBORA FLOYD, A NOTARY PUBLIC

WILLIAM F. GRAMLICH

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.

a corporation, and ROBERTA MOORE personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASST. Secretary, they

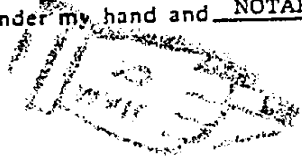
signed and delivered the said instrument as VICE President and ASST. Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 25th day of July, 1991.



DEBORA FLOYD, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL  
DEBORA FLOYD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 15, 1992

1000010

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

# UNOFFICIAL COPY

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**PARCEL 1:**

THE SOUTHWESTERLY 1/2 (EXCEPT THE NORTHEASTERLY 20.50 FEET THEREOF) AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF OF THAT PART LYING EASTERLY OF THE WEST 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF

**PARCEL 2:**

THE SOUTH 10 FEET OF THAT PART LYING WITHIN THE MOST WESTERLY 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 9 AND 10 IN BRICKMAN MANOR 1ST ADDITION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 9 WHICH IS 2.50 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9 THENCE NORTH WESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 9 A DISTANCE OF 140.39 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 9 AND 10, THENCE SOUTH ON SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 60.0 FEET THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 60.0 FEET THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10 THENCE SOUTH ON SAID WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 40.0 FEET THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 50.0 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 8.31 FEET TO AN INTERSECTION WITH A LINE 40.17 FEET SOUTH WESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, THENCE SOUTHEASTERLY ALONG SAID LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL TO THE NORTHERLY LINE OF LOT 10 A DISTANCE OF 105.91 FEET TO THE EAST LINE OF LOT 10, THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 9 AND 10 A DISTANCE OF 102.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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(iii) If the Calculated Interest Rate exceeds the Existing Interest Rate by more than one percentage point, the new adjusted interest rate will be equal to one percentage point higher than the Existing Interest Rate (subject to the 5% Cap).

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 1st day of January, 1900.

Property of Cook County Clerk's Office

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