

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

91336079

Loan No. 6010161-6

## MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DEBRA DIANE HORNER, Divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of March, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page ---, as document No. 27497636 and rerecorded # 27530625, and a certain Assignment

of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

Unit 105 as delineated on survey of Woodsvew Condominium which is attached as exhibit to Declaration made by Worth Bank and Trust as Trustee under Trust Agreement dated September 1, 1977 and known as Trust Number 2463, as aforesaid recorded as document number 27144050, together with an undivided percentage interest as stated therein in the said property of Lot 2 in Ascroft Subdivision of that part of Lot (4) Four in County Clerks Division of Lot (2) Two in Subdivision of North 1/2 and also North West 1/4 of Southwest 1/4 of Section 18, Township 37 North, Range 13 East of the Third Principal Meridian lying South of Southwest Highway, all the land, property and space known as apartments 101 through 306 inclusive, as said apartments are delineated in said survey, all in Cook County, Illinois. P.I.N. # 24 18 102 001 0000

situated in the Village of Worth, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

24th day of July

President, and attested by its Assistant Secretary, this



*Peter Cleary*  
8542 SIPULASKI  
CH50 #11  
(10/05)

ATTEST:

*Richard Taylor*

By

*Paul Zogas*

President

Assistant Secretary

STATE OF Illinois

COUNTY OF Cook

ss. I,

THE UNDERSIGNED the undersigned, a Notary Public

91336079

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS

personally known to me to be the President of

### MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of July, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY:

Tina Ritter  
Midland Federal Savings & Loan  
8929 S. Harlem Ave.  
Bridgeview, IL 60455

*Charles Zogas*  
" OFFICIAL SEAL " Notary Public  
CHARLES ZOGAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP. RES 6/24/92

1329

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

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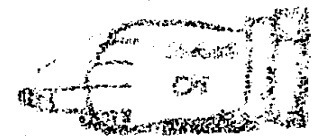
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*Handwritten signature*

DEPT-01 RECORDING  
TRAN 1931 08/06/91 09:48:00  
#9733 # 91-396079  
COOK COUNTY RECORDER



*Handwritten notes and scribbles*

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