

91396186

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, Illinois 60521

of the County of DuPage and State of Illinois, for and in

consideration of the payment of the sum of Ten and no/100

and other good and valuable consideration \_\_\_\_\_ Dollars

(10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Harris Bank Hinsdale, National Association,

as Trustee under Trust Agreement dated June 21, 1990 and known as Trust L-2651, 50 South Lincoln, Hinsdale, Illinois 60521

of the County of DuPage and State of Illinois, all the

right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain

Mortgage bearing date the 2nd day of July, 1990, recorded in

the office of the recorder of deeds of DuPage County, in the State of Illinois, as Docu-

ment No. 90322520 in Book \_\_\_\_\_ of \_\_\_\_\_, page \_\_\_\_\_, to a portion

of the premises therein described as follows, to wit:

\*\*\*Lot 49 in Eagle Ridge Estates Unit 1, being a subdivision of part of the North 1/2 of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 32, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 27-32-400-006 (underlying)  
Commonly known as 18001 Arthur Drive, Orland Park, IL.  
EMILIO T. VECCHI  
PUBLIC SEAL

91396186

DEPT-01 RECORDING \$13.29  
T46666 TRAN 5068 02/06/91 10:25:00  
#5120 #H \*-91-396186  
COOK COUNTY RECORDER

situate in the Village of Orland Park County of Cook

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mention

WITNES my hand s and seal \_\_\_\_\_, this 2nd day of July

1991.

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

BY: John J. Kovner (SEAL)  
VICE PRESIDENT

ATTEST: Patricia Zernick (SEAL)  
ASSISTANT VICE PRESIDENT

Mail to:  
This instrument was prepared by:  
Barbara Aherm  
HARRIS BANK Hinsdale  
50 South Lincoln, Hinsdale, IL 60521

NR 51263193 n/a

91396186

UNOFFICIAL COPY

Partial Release

TO

ADDRESS OF PROPERTY:

MAIL TO:

010

Property of Cook County Clerk's Office

OFFICIAL SEAL  
Barbara J. Altem  
Notary Public, State of Illinois  
My Commission Expires 6/21/95

Commission Expires \_\_\_\_\_

Barbara J. Altem  
NOTARY PUBLIC

GIVEN under my hand and seal this 2nd day of July 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Ass't. V.P., Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Ass't. V.P., Secretary of said corporation, and personally known to me to be the

a United States corporation, and personally known to me to be the Vice President of Harris Bank Hinsdale, National Association,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John F. Kovacs

1. The undersigned \_\_\_\_\_, a notary public

STATE OF ILLINOIS }  
COUNTY OF DU PAGE }  
SS. }

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