

31396186

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, Illinois 60521

of the County of DuPage and State of Illinois, for and in consideration of the payment of the sum of Ten and no/100

and other good and valuable consideration Dollars

(\\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISS, CONVEY, RELEASE AND QUIT CLAIM unto Harris Bank Hinsdale, National Association, as Trustee under Trust Agreement dated June 21, 1990 and known as Trust L-2651, 50 South Lincoln, Hinsdale, Illinois 60521

of the County of DuPage and State of Illinois, all the

right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain

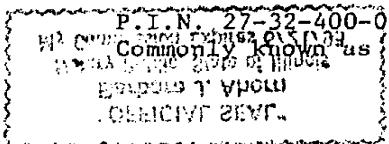
Mortgage bearing date the 2nd day of July, 1990, recorded in

the office of the recorder of deeds of DuPage County, in the State of Illinois, as Docu-

ment No. 90322520 in Book of , page , to a portion

of the premises therein described as follows, to wit:

***Lot 49 in Eagle Ridge Estates Unit 1, being a subdivision of part of the North 1/2 of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 32, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.



P.I.N. 27-32-400-006 (underlying)

H² COMMUNITY OWNERSHIP
COMMONLY KNOWN AS 18001 ARTHUR DRIVE, ORLAND PARK, IL.
BUILDING 3 APT 200
DEED DATE 07/01/90

DEPT-01 RECORDING

746656 TRAM 5068 08/06/91 10:25:00

\$13.29

#5120 + H 91-396186
COOK COUNTY RECORDER

situate in the Village of Orland Park County of Cook

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS my hand S and seal , this 2nd day of July, 1991.

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

BY: John J. Kavanagh (SEAL)
VICE PRESIDENT

ATTEST: Barbara A. Chen (SEAL)
ASSISTANT VICE PRESIDENT

Mailto:
This instrument was prepared by:
Barbara Chen

HARRIS BANK HINSDALE
50 South Lincoln, Hinsdale, IL 60521

UNOFFICIAL COPY

Partial Release

MAIL TO:

ADDRESS OF PROPERTY:

TO

"OFFICIAL SEAL"
Barbera J. Ahern
County Public Schools
My Commision Expires 6/21/95

Commission Expires

GIVEN under my hand and seal this 2nd day of July 1991.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John F. Kovacs personally known to me to be the President of Harts Bank Hinsdale, National Association, a United States Corporation, and personally known to me to be the Vice President of said Corporation, and personally known to me to be the Secretary of said Corporation, and personally known to me to be the Treasurer of said Corporation, and severally acknowledged that as such Vice President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.

I, a Notary Public, do hereby certify that the foregoing instrument was executed before me this day in person in the County of Cook, State of Illinois, on the 2nd day of July, 1991.

STATE OF ILLINOIS
COUNTY OF DU PAGE
} SS.