MONICA A. SMITH

AND WHEN RECORDED MAIL TO

APARTICA CITY A WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY-SUITE 203 SCHAUMBURG, IL 60173 Enville

MET-IN PERSONAL

\$13.00

TE7777 TRAN 1937 08/06/91 15:59:00 \$9900 : #-91-397460

COOK COUNTY RECORDER

LOAN # 71110

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMFRICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 25, 1991
AYMAN HAJISSA AND LAMA HAJISSA, HUSBAND AND WIFE

to ASTOR MORTGAGE CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE ILLINOIS and who's principal place of business is 890 N. ROSELLE RD, HOFFMAN ESTATES, ILLINOIS 60194 and recorded in Book/Volume No.

No. 91397459

COOK

County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 1361 DIAMOND DRIVE HOFFMAN ESTATES ILLINOIS 60195
P.I.N.# 02-19-120-002 & 02-19-120-02p : 02-19-120-027

LOT 53 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED AS DOCUMENT NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JULY 25, 1991 hefore me, the undersigned, a Notary Public in and, for the said County and State, personally appeared ANTHONY S. DEROSE to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT of the curporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to

it's by-laws or a resolution of it's lloant of Directors and that he I she acknowledges said instrument to be the free act and deed of said enrogation.

Notary Public Cook County, 11

My Commission Expires 2-5-44

astor	MORTGAGE	CORPOR/TIO	N OF	ILLIOIS
77				

By: Cuching the Pro-

ANTRONI SA DEROSA

It's: VICE PRESIDENT

Witness: (IM) ahtura

"OFFICIAL SEAL"
MARIANN KOSTAICES
HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-5-94

THIS AREA FOR DEPIETAL MOTABLE SHALL

DPS D7A

13 Mail

UNOFFICIAL COPY

Aroperty of Cook County Clerk's Office