

UNOFFICIAL COPY

91398484

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PERVIZ B. PATEL AND BURJOR J. PATEL, HER HUSBAND

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of JANUARY, A. D. 1991, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 9007022, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

\* SEE ATTACHED LEGAL DESCRIPTION

\* PIN see attached

\* Prop: 1725 Robin Walks Unit 2C Hoffman Estates, IL 60194

14.00

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 15TH day of APRIL, A. D. 1991.

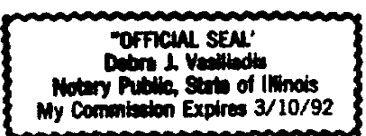
By: [Signature] VICE, President

Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, DEBRA J. VASILIAKIS, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THOMAS A. OLSON personally known to me to be the VICE President of the AVONDALE FEDERAL SAVINGS BANK

and DORIA L. KOROS, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 15TH day of APRIL, A. D. 1991.

BOX 333-

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

176818 Helfers 79911632 NO HBSST

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\* FILED TO ON FILE

\* THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK • 20 N. CLARK ST., CHICAGO, IL 60602

BOX \_\_\_\_\_

# Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

PREVIZ R. PATEL  
BUTJOR PATEL

Mail to:

Mr & Mrs Patel  
REALTY: 1725 ROBIN WALK, UNIT 2C  
HOFFMAN ESTATES, IL 60194

LOAN# 05-7871-31

**UNOFFICIAL COPY**

**AVONDALE**  
**FEDERAL SAVINGS BANK**  
20 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60602

91398484

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED

1991 AUG -7 PM 12:45

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PARCEL I: UNIT C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1725 ROBIN WALK, HOFFMAN ESTATES, ILLINOIS, MOON LAKE VILLAGE TWO-STORY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24686037 IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 07-08-00-016-1087, VOL. 187.

PARCEL II: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE AFORESAID DECLARATION, AND IN THE MOON LAKE VILLAGE CONDOMINIUM COMMUNITY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS (THE "COMMUNITY DECLARATION") RECORDED AS DOCUMENT NUMBER 24,686,036.

RECORDED  
INDEXED  
FILED  
AUG 7 1991  
CLERK OF COOK COUNTY  
CHICAGO, ILLINOIS