

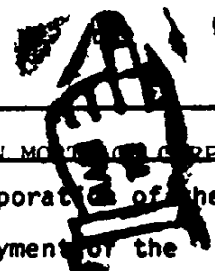
ILLINOIS

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

91398724

*Charles Haymes
4935 Brummel
Skokie Ill 60077*



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto CHARLES J. HAYMES AND SUSAN J. HAYMES, HIS WIFE

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4935 W. BRUMMEL, SMOKE II 60077
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31 day of MAY, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 89282308, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

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LOTS 27 AND 28 IN BLOCK 14 IN FIRST ADDITION TO HOWARD AND LINCOLN AVENUE SUBDIVISION A SUBDIVISION OF BLOCK 14

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 11TH day of JULY, 19 91.

FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY) ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

15/2/91

By: *[Signature]*
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: *[Signature]*
ASSISTANT SECRETARY
NANCY STRICKLAND

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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, MARY H. MCALLISTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLMOOR personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP, a corporation, and NANCY STICKLAND, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 11TH day of JULY, 1991

Mary H. McAllister
MARY H. MCALLISTER Notary

My Commission expires 1-17-95

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01065510

REC-01 RECORDING \$15.29
TRAN 1997 08/07/91 12:59:00
*91-398724
COOK COUNTY RECORDER

RELEASE TO BY CORPORATION

ADDRESS OF PROPERTY:

MAIL TO:

14212
FUNC 2107 (10/7)

LOTS 27 AND 28 IN BLOCK 14 IN FIRST ADDITION TO HUNTER AND LINCOLN SQUARE
SUBDIVISION A SUBDIVISION OF BLOCK 14 IN CIRCUIT COURT PARTITION IN THE EAST
1/4 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PFD 10-28-287-008

1578810