

Federal National Mortgage Association for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto James E. Gorman and Ruth Geary Gorman, his wife

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to Talman Home Federal Savings and Loan Association of Illinois

bearing date the 31st day of March, A. D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 26560259

and through mesne assignments of record assigned to Federal National Mortgage Association by assignment dated July 1, 1983, and recorded in said County and State in Book of Records on Page as Document 26723997, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Power of Attorney for Federal National Mortgage Association to Talman Home Mortgage Corporation, Document No. 90468037.

PROPERTY RECORDING \$17.29
1983 MAR 28 08:00 AM 13:20:00
91-398752
COOK COUNTY RECORDER

LOT 17 (EXCEPT THE EAST 18 FEET THEREOF) ALL OF LOT 18 AND EAST 6 FEET OF LOT 19 IN BLOCK 2 IN BEVERLY MANOR BEING A RESUBDIVISION OF PART OF HAZELWOOD IN WRIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS PLAT WHERE OF RECORDED JANUARY 13, 1926, AS DOCUMENT 9149656), IN COOK COUNTY, ILLINOIS.

91398752

Property Address: 2708 W. 83rd Street, Chicago, IL
Permanent Index No. 19-36-225-046

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said Talman Home Mortgage Corporation has caused these presents to be executed in its behalf by its duly authorized corporate officers, and its corporate seal to be hereunto affixed this

24th day of July, A. D. 1991

This instrument prepared by E. Demonte

Talman Home Mortgage Corporation
Per Power of Attorney

Talman Home Mortgage Corp.

By: Pamela Taylor, Asst. Vice-President

4242 N. Harlem Avenue

Attest: Kathleen A. Burton, Loan Servicing Officer

Norridge, IL 60634

17.29

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91398752

1001095

UNOFFICIAL COPY

State of Illinois

S.S.

3,

Enza Demonte

County Cook

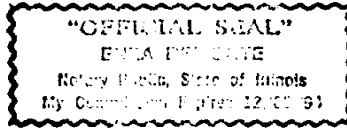
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that Pamela Taylor Asst. Vice-President of the within named corporation

and Kathleen A. Burton Loan Servicing Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer and Asst. V.P., respectively, and to me personally known to be such officers of said corp., appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said corp. for the uses and purposes therein set forth; and the said Asst. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said corp., did affix the said corporate seal of said corp., to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said corp. for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 24th day of July, 1991.

Enza Demonte

Notary Public



91396752

Property of Cook County Clerk's Office

Box _____

SATISFACTION OF MORTGAGE

-TO-

James E. Gorman

11134 S. Western Ave

Chicago, IL 60643

FORM NO. 9999 JUN 87