

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5001 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

91398754

**RELEASE OF MORTGAGE**

Loan No. 103852-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES E. ADAMS, A BACHELOR**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. 22087331 to the premises therein described to-wit:

**ASSIGNMENT OF MORTGAGE DOCUMENT 22087332 DATED 9/20/72 RECORDED 10/17/72**

**LOT 24 IN BLOCK 6 IN ENGLEFIELD BEING A SUBDIVISION  
IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

DEPT-01 RECORDING \*15.29  
14777 TRAM 1950 08/07/91 13:30:00  
20120 \* - 91-398754  
COOK COUNTY RECORDER

Property Address: 7542 S HERMITAGE, CHICAGO, IL 60620  
Permanent Index Number: 20-20-408-021-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of **JULY**, 19 91.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

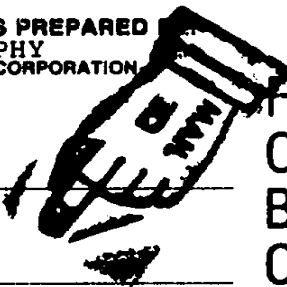
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY**  
**MARY MURPHY**  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_  
Mail to:  
DON MC INTYRE  
16740 OAK PARK AVE  
TINLEY PARK, IL 60477

516209215

15.29

91398754

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WAMJAT

RELEASE OF INFORMATION

Property of Cook County Clerk's Office

220000



12780318



STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE COURT  
JAMES J. BIRCHALL  
2000

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