UNOFFICIAL COPY 8
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF MORTGAGE (ILLINOIS)

| CITY OF BURBANK | _ , County of and State of |
|---|---|
| Illinois, hereby certifies that it has rece | ived payment in full of sums due on a certain mortgage dated the |
| 16th day of JULY | , 1987, executed by JAMES R HARPER & DELPHINE HARPER |
| and filed for record or recordedAUC | . 31, 1987 with the Recorder of Deeds of |
| COOK CO | unty, Illinois, or the note therein mentioned and described, and does |
| hereby acknowledge full satisfaction of s | aid note and mortgage, to the intent that the same may be discharged |
| of record; said mortgage property descri | bed as follows: |
| AS DOCUMENT 7131415 OF SUMO GALE AND WELCH'S RESUBDIVIS IN BLOCKS 31 AND ALL OF BLO (TOGETHER WITH VACATED STRE OF THE SOUTHEAST 1/4 OF SECTI | SUBDIVISION RECORDED MAY 2, 1921 NY LOTS IN BLOCKS 1, 2, 11 AND 12 IN ION OF BLOCKS 27 TO 30, LOTS 4 TO 12 C(S 31 AND ALL OF BLOCKS 46 TO 50 ETS AND ALLEYS) IN A T CALES SUBDIVISION ON 31 AND THE SOUTHEAST & OF SECTION 32, LEAST OF THE THIRD PRINCIPAL MERIDIAN, DEFI-01 RECORDING \$13.29 THE THE THIRD PRINCIPAL MERIDIAN, DEFI-01 RECORDING \$13.29 THE THE THIRD PRINCIPAL MERIDIAN, DEFI-01 RECORDING \$13.29 COOK COUNTY RECORDER |
| Make Bount | By: Jair Company of Illinois |
| STATE OF ILLINOIS) SS | C/A/ |
| Sefore me, a Notary Public in and for sa | id County and State, appeared DAWII INTETRIJE |
| known to me to be the same persons whacknowledged to me that they signed and to authority given by the Board of Direct | of MERCURY FINANCE COMPANY OF ILL INC IS, and personally nose names as subscribed to the foregoing instruction, and severally delivered the said instrument on behalf of said Corporation, pursuant ors of said corporation as their free and voluntary act and dued and as orporation, for the uses and purposes set forth thereby. |
| Given my hand and notarial seal | |
| This instrument prepared by: SALWA ABU-RUMELIEH 5417 w. 79th ST. Burbank II | Notary Public in and for Colo County, Illinois My Commission expires 2/26/71/ |
| | · |

"OFFICIAL SEAL" JO ANN BOSKO Notary Public. State of Illinois My Commission Expires Feb. 26, 1994

UNOFFICIAL COPY

Property of Cook County Clerks Onice