## UNOFFICIAL COPY #1239748 Know All Men by these Presents,

|   | rust Company N.A., tN GHICAGO, a s of America, and doing business i   |  |  |  |
|---|---|--|--|--|
| State of Illinois, for and                              | d in consideration of one dollar, a of is hereby confessed, does hereb  | ind for other good a   | nd valuable considera-   |  |
| unto  |   |  | ereast, and passessing   |  |
|   |   |  |  |  |
|   | of the County   | of Cook and State o  | f Illinois, all the right,   |  |
| title, interest, claim, or                              | demand whatsoever it may have a   |  | 11/021   |  |
| DEFR  | 15th day of July  | -  |  |  |
| Recorded  | in the Recorder's   | Office of Co.  | ok County, in the State  |  |
|   | ok o/ Recorders   |  |  |  |
| •   | 330924to the premise  |  |  |  |
| of Cook and State of Ill                                | linois, as follows, to-wit:   |  |  |  |
| the South East 1/4                                      | t 43 in Walker's Sub. of Bloof Section 20, Township 39, in Cook County, Illinois.   | North, Range 14  | & McMullen's Sub. in<br>, East of the Third<br>of O1 (10 m 124)<br>(11)                                    |  |
| FOR THE PROTECTI  | ION OF THE OWNER, THE   | 3 7517/22  | ได้เหลือสีเพาร์ เฮ ค์ก ร้าง  |  |
|   | WITH THE RECORDER OF  |  |  |  |
|   | e mortgage or deed (  | if taugt   | PREPARED BY:   |  |
| WAS FILED.  | 04  |  | JEANETTE DINGER<br>ALBANY WATER ALBOY OD, N. A.<br>SARY WEST LAWRE IN ELAYENGE<br>CHICAGO, ILLINOIS 800-25 |  |
| PROPERTY ADDRESS:                                       | 1920 S. Morgan Ave. Chica   | go, Il 60608   |  |  |
| together with all the aj                                | ppurtenances and privileges there   | unto belonging or a  | ppertaining.   |  |
| IN WITNESS WHEI   | REOF, said Albany Bank and Trust Co   | mpany N.A., in Chica   | go has caused its corpo-   |  |
|   | lixed, and has caused its name to b   |  |  |  |
| President and attested t                                | by its Instal kyzkiexxthis  | 10th _dey o/_  | September  |  |
| .1, D. 1985   |   | 1  |  |  |
|   | ALBANY BANK A   | NO TRUST COMPANY   | (N.A. IN) Chicago  |  |
|   | By Jacobs   | ant Vice Preside   | Care -   |  |
| Auest: Chrille  | N. Your hard  | dur Arce Legute  |  |  |
| Installment Joan Office                                 | " XGONIKAKX   |  | /x.  |  |
| on and or HUMOIC \                                      | and a survey of the survey of | ore to control |  |  |
| STATE OF ILLINOIS, \ COUNTY OF COOK, \ \ 33             | <b>5.</b>   |  | 0  |  |
|   | /, Edith Lohr   |  | a Notary Public  |  |
|   |   | and for the County and State aforsaid, do hereby certify that  |  |  |
| Wynette B. Reichhoff, Installment Loan Officer Kingking |   |  |  |  |
|   | Albany Bank and Trust Company N.A., the same persons whose names are  | in Citicado, who are pe  | rsonally known to me to be   |  |
|   | Assistant Vice president and me this day in person and acknowle said instrument of writing as their fracty act of Albany Bank and Trust Contherein set forth, and caused the cautached.   | edged that they signed,<br>ree and voluntary act, a<br>many N.A., M.Citte (60)   | scaled and delivered the<br>ind as the free and volun-<br>for the uses and purposes                        |  |
|   | Given under my hand   |  | 10ch   |  |
|   | day of September  | 19_85  | 91399742   |  |
|   | CV  | the Solim  | d n n  |  |
|   | My Com  | mission Expires March 1  | 14, 1988 Notary Public 99  |  |

UNOFFICIAL

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RELEASE DEED

BOX NO.

91033740

MAIL

ALBANY BANK & TRUST COMPANY NA 1400 N. Lawrence Ave. Chicago N. 60825 312 267-200

Property of Cook County Clerk's Office CHICACIO 12.