

UNOFFICIAL COPY

FORM NO. 805
February 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

92400755

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

EDGEMARK BANK - LOMBARD

of the County of DE PAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL A. PAPRZYCA AND JACQUELINE A. PAPRZYCA, MARRIED, 9746 S. MC VICKER, OAK LAWN, IL.

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain SECOND MORTGAGE, bearing date the 18th day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90-253355, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOTS 51 & 52 IN PETER VOSS SUBDIVISION, A SUBLIVISION OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-08-121-023

Address(es) of premises: 9746 S. MC VICKER, OAK LAWN, IL 60453

Witness OUR hand and seal, this 16th day of APRIL, 1992.

Marilyn A. Benson (SEAL)
MARILYN A. BENSON, ASST. VICE PRES.

John L. McCamman (SEAL)
JOHN L. McCAMMAN, ASST. SEC.

This instrument was prepared by MARILYN A. BENSON, EDGEMARK BANK - LOMBARD

(NAME AND ADDRESS)

211 W. ST. CHARLES RD., LOMBARD, IL 60148

4# 932584 73-50-710 w No abstract

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RELEASE DEED
By Corporation

EDGEMARK BANK - LOMBARD

211 W. ST. CHARLES RD.
LOMBARD, IL 60148

TO

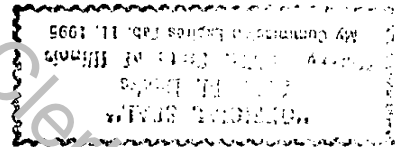
DANIEL A. PAPRZYCA AND JACQUELINE
A. PAPRZYCA, MARRIED

ADDRESS OF PROPERTY:

2746 S. MC VICKER
OAK LAWN, IL 60453

MAIL TO: MR & MRS. Paprzyca
9746 S. McVicker
Oak Lawn, Ill. 60453

Property of Cook County Clerk's Office
BOX 393



Commission Expires Feb. 11, 1995
NOTARY PUBLIC
[Signature]

GIVEN under my hand and NOTARIAL seal this 16th day of APRIL, 1992.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARILYN A. BENSON, personally known to me to be the ASST. VICE President of EDGEMARK BANK - LOMBARD, a ILLINOIS BANKING corporation, and JOHN L. McCAMMAN, personally known to me to be the ASST. VICE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF DU PAGE }
SS.

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