

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that **CONTINENTAL BANK, F/K/A CONTINENTAL ILLINOIS NATIONAL BANK & TRUST CO.**, AS CUSTODIAN FOR THE BENEFIT OF **FIRST WISCONSIN TRUST CO.**, AS TRUSTEE UNDER THE TERMS OF THAT TRUST INDENTURE DATED SEPTEMBER 1, 1979 AMONG THE VILLAGE OF MORTON GROVE for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

92401533

**HENRY BEITNER AND MANIA BEITNER, HIS WIFE**

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

**FIRST NATIONAL BANK OF SKOKIE**

bearing date the **26TH**

day of **MARCH**

, A. D. **1980** and

recorded in the Recorder's Office of **COOK**

County, in the State of Illinois, in

Book of Records on Page as Document **3157688**

and through mesne assignments

of record assigned to **VILLAGE OF MORTON GROVE**

by assignment dated **MARCH 26, 1980** and recorded in said County and State in

Book of Records on Page

as Document **3157689**

to the premises therein described,

situated in the County of **COOK**

and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION AND RIDER ATTACHED HERETO:

DEPT-11 RECORD - T \$23.50  
T48888 TRAN 6297 06/08/92 11:12:00  
#8965 + E \*92-401533  
COOK COUNTY RECORDER

92401533

PROPERTY ADDRESS: **8600 WAUKEGAN ROAD UNIT 201E, MORTON GROVE, IL 60053**

PERMANENT INDEX NUMBER: **10-19-114-050-1010**

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **Continental Bank, F.K.A. Continental Illinois National Bank & Trust Co.** as Custodian has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

**28<sup>th</sup>** day of **FEBRUARY**, A. D. **1980**.

This instrument prepared by **D. JOHNSON**

By: **[Signature]** **Continental Bank, F.K.A. Custodian**  
**[Signature]** **Vice President**

Name **TALMAN HOME MORTGAGE CORPORATION**  
Address **4242 N. HAMILTON AVE.  
NORRIDGE, IL 60634**

Attest: **[Signature]** **Trust Officer**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

23.50

# UNOFFICIAL COPY

State of Illinois  
County Cook

S.S. 3. CAROL COHEN

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
G. M. Carroll vice president of the within named

and Joanne M. Murphy Trust Officer, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such

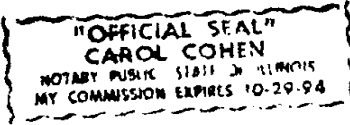
and \_\_\_\_\_ respectively, and to me personally known to be such officers of said  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth; and the  
said \_\_\_\_\_ did also then and there acknowledge that he, as custodian of the corporate seal of  
said \_\_\_\_\_, did affix the said corporate seal of said \_\_\_\_\_ to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

28<sup>th</sup> day of February 1992.

Carol Cohen

Notary Public



Property of Cook County Clerk's Office

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

--10--

HENRY AND MANIA BEITNER

8600 WAJEGAN ROAD #201E

MORTON GROVE IL 60053

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, MANUA BEITNER, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to MANUA BEITNER, at  
5000 W. DUNBAR RD who are the owners of record  
on Certificate No. 1546503, that a release of  
document number 5157488 was presented for  
filing on 12/15/11  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, MANUA BEITNER, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Manua Beitner  
Affiant

Subscribed and sworn to before  
me by the said  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_

Notary Public \_\_\_\_\_

# UNOFFICIAL COPY

THE LEGAL DESCRIPTION OF THE REAL ESTATE AT 8600-8610 WAUKEGAN ROAD, MORTON GROVE, COOK COUNTY, ILLINOIS IS AS FOLLOWS:

THE FOLLOWING THREE PARCELS OF PART OF LOT 183 (EXCEPT THE NORTH 24.10 FT. THEREOF), LOTS 318 TO 325, BOTH INCLUSIVE, (EXCEPTING FROM SAID LOTS THE NORTH 24.10 FT. THEREOF), LOTS 174 TO 182, BOTH INCLUSIVE, LOTS 292 TO 299, BOTH INCLUSIVE, LOT "D" AND LOT "E" ALL IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE FOLLOWING PUBLIC STREETS AND ALLEYS LOCATED AND HERETOFORE VACATED BY THE VILLAGE OF MORTON GROVE, ILLINOIS, AND BEING IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL OF THE 16 FT. PUBLIC ALLEY ABUTTING ON AND LYING BETWEEN LOTS 292 TO 299 INCLUSIVE ON THE SOUTH, AND LOTS 318 TO 325, INCLUSIVE, ON THE NORTH, ALL OF THE 16 FT. PUBLIC ALLEY ABUTTING ON AND LYING BETWEEN LOT "D" ON THE WEST AND LOT "E" ON THE EAST, ALL OF THE 16 FT. PUBLIC ALLEY ABUTTING ON AND LYING ADJACENT TO LOT 325 (EXCEPT THE NORTH 24.10 FT.) ON THE WEST AND LOTS 178 TO 181 INCLUSIVE, ON THE EAST AND EXTENDING BETWEEN THE NORTH LINE OF LOT 325 (EXCEPT THE NORTH 24.10 FT.) AS EXTENDED EASTERLY, AND THE NORTH LINE OF LOT 299 AS EXTENDED EASTERLY, ALL OF THAT PART OF THE PUBLIC STREET KNOWN AS GREENLEAF AVENUE ABUTTING ON AND LYING BETWEEN LOTS 292 TO 299 INCLUSIVE ON THE NORTH AND LOT "D" ON THE SOUTH,

ALL THAT PART OF THE 16 FOOT PUBLIC ALLEY ABUTTING ON AND LYING ADJACENT TO LOT 299 ON THE WEST AND LOTS 174 TO 178, INCLUSIVE, ON THE EAST AND EXTENDING SOUTH OF THE NORTH LINE OF LOT 299 AS EXTENDED EASTERLY, ALL THAT PART OF THE PUBLIC STREET KNOWN AS GREENLEAF AVENUE ABUTTING ON AND LYING BETWEEN LOT 174 ON THE NORTH AND LOT "E" ON THE SOUTH, LYING EAST OF THE EAST LINE OF LOT 299 AS EXTENDED SOUTH AND WEST OF THE WEST LINE OF WAUKEGAN ROAD, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

## PARCEL 1, (EAST BUILDING)

COMMENCING AT A POINT ON THE WEST LINE OF WAUKEGAN ROAD 265.0 FT. NORTH OF THE SOUTHEAST CORNER OF LOT "E" AFORESAID; THENCE WEST AT RIGHT ANGLES TO WEST LINE OF WAUKEGAN ROAD 24.0 FT. FOR A PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG SAID RIGHT ANGLE LINE 107.50 FT.; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 81.0 FT.; THENCE EAST AT RIGHT ANGLES 6.0 FT.; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 135.0 FT.; THENCE EAST AT RIGHT ANGLES 101.50 FT. TO A POINT 24.0 FT. WEST OF THE WEST LINE OF WAUKEGAN ROAD; THENCE NORTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 216.0 FT. TO THE PLACE OF BEGINNING.

## PARCEL 2, (WEST BUILDING)

COMMENCING AT A POINT ON THE WEST LINE OF WAUKEGAN ROAD 265.0 FT. NORTH OF THE SOUTHEAST CORNER OF LOT "E" AFORESAID; THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF WAUKEGAN ROAD 187.50 FT. FOR A PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG SAID RIGHT ANGLE LINE 107.50 FT.; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 216.0 FT.; THENCE EAST AT RIGHT ANGLES 101.50 FT.; THENCE NORTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 175.0 FT.; THENCE EAST AT RIGHT ANGLES 6.0 FT.; THENCE NORTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 81.0 FT. TO THE PLACE OF BEGINNING.

## PARCEL 3, (GARAGE)

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT "E" AFORESAID, 89.0 FT. WEST OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINES OF LOT "E", ABUTTING VACATED ALLEY AND LOT "D" 136.0 FT.; THENCE NORTH AT RIGHT ANGLES 24.0 FT.; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT "E" AND LOT "D" 136.0 FT.; THENCE SOUTH AT RIGHT ANGLES 24.0 FT. TO THE PLACE OF BEGINNING.

# UNOFFICIAL COPY

Unit No. 201 E in Grove Manor Condominium as delineated on the survey of the parcel of real estate described in Exhibit 1 attached hereto and made a part hereof, which survey is attached as Exhibit "A" to Condominium Declaration with the Registrar of Titles of Cook County as Document No. 3149690 and recorded with the Recorder of Deeds of Cook County as Document No. 25387987, together with its undivided percentage of interest in the common Elements, and together with the right to the exclusive use and possession for parking purposes of that Limited Common Element delineated as Parking Space(s) No. 3 on the Survey attached as Exhibit "A" to the said Condominium Declaration, and the right to the exclusive use and possession of those additional Limited Common Elements as defined by the Condominium Declaration which are contiguous to and serve the aforesaid unit exclusively, Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate the rights and easements for the benefit of said property set forth in the aforementioned Condominium Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Condominium Declaration and Exhibits thereto and in the Condominium Property Act of Illinois, the same as though the provisions of said Declaration and Act were recited at length herein; the terms of the Declaration of Covenant, Conditions, Restrictions and Easements for the Morton Grove Estates Homeowners Association; taxes for the year(s) 1979 and subsequent years, covenants, conditions and restrictions of record and those subsequently filed of record if authorized by the Condominium Declaration; private, public and utility easements; roads and highways if any, and rights of the public into, over, upon and across all public highways; building lines, easements, cross easements and restrictions of record; party wall rights and agreements if any, applicable zoning or building laws or ordinances.

Cook County Clerk's Office

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