

STATE OF ILLINOIS
FOWN/COUNTY: COOK (A)
Loan No. 208566 (CHO)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## MORTGAGE FIELEASE, SATISFACTION, AND DISCHARGE

MUNICIAGE FIELEASE, SATISFACTION, A	AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all Montgage discribed below, the undersigned, being the present thereby challed and authorized to receive said payment, does he from the lier, fonce, and effect of said Montgage.  Montgagor: H/K P. CHO AND YANG JA CHO. HIS WIFE AS TENANIC! A COMMON Mortgagee: RES! EN TIAL FINANCIAL CORP. Loan Amount: 30.000.00 Date Of Mortgage: 02-02-7-37 Date Of Mecording: 03-03-7.7 Pin Number: 03-06-208-0.44 Prop Addr: 4019 TERRAME! E LANE, ARLINGTON HEIGHTS, ILLINOIS, 6 Doc Instrument #: 87115226 SEE ATTACHMENT "A" FOR LEGAL PESCRIPTION	indebtedness secured by that certain legal owner of said indebtedness and eneby release, satisfy, and discharge (#2000)  (#2995 EPAN 2003 O&706792 EL 4 5 90 世界477 後 4 年 第一 學家,每4 0 4 第 4 2 4 2 4 2 4 2 4 2 4 2 4 2 4 2 4 2
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and recorded in the records of COOK County, ILLINOIS	
IN WITNESS WHEREOF, the undersigned has caused those presents to be executed on	1992
DEMESTA C GARNER  ASSISTANT VICE PRESIDENT	
SIEVE CROWELL ASSISTANT SECRETARY 22201	
STATE OF TEXAS	1708
OUNTY OF DALLAS	
In this <u>MAY 12, 1992</u> , before me, the undersigned, a Notary Public in spersonally appeared <u>DEMESHA C. GARNER</u> and <u>STEVE CROWELL</u>	
ersonally known to me (or proved to me on the basis of satisfactory evidence) to be the executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and <u>ASSISTANT SECS</u> espectively, on behalf or <u>FORD CONSUMER FINANCE COMPANY, INC.</u>	
acknowledged to me, that they, as such officers, being authorized so to do, executed th	and and
instrument for the purposes therein contained and that such Corporation executed instrument pursuant to its by-laws or a resolution of its Board of Directors.	the within
ITNESS My nand and official seal. Jacquita L. Euc	Rsa
NOTARY PUBLIC	

Jacquita L. Eirickson Notery Public. State of Texas My Comm Expires 03/02/96

**UNOFFICIAL COPY** 

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 208568 (CHO)

## **ATTACHMENT "A" LEGAL PAGE**

LOT 313 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 1 BEING A SUBDIVISION IN THE NORTH 1 2 OF SECTION 6. TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON 12.15 78 AS DOCUMENT #24767313 IN COOK COUNTY, ILLINOIS.

TAX ID#: 03-06-205-024

MERE

COOK

COUNTY

CRAYS ADDRESS: 4019 TEPRAMERE LANE, ARLINGTON HEIGHTS, ILLINOIS. 60004