92401169

## FOR THE PROTECTION OF THE ORTGAGE OR DEED OF UST WAS FILED.

Above Space For Recorder's Use Only

	ALL MEN BY THESE PRESENTS,
THAT TransOhio Savings Bank f	fsb
<u> </u>	
of the County of Cuyahoge and	d State of Oh10 for and in consideration of one dollar, and for
other good and valuable considerations	s, the receipt whereof is hereby acknowledged, do es hereby remise,
	en S. Kelikian and Sylvia A. Kelikian, husband and wife
1230 Broadmeadow, Winnetka, 1	1/11rois 60093
heirs, legal representatives and assigns	, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a ce	rtainmorte bearing date the 3rd day of October ,
19.86., and recorded in the Recorder's O	ffice of Cook County, in the State of 1111no1s in Book
ofpage	as Document Numbe
situated in the County of Cook	., State of
	See Reverse Side
together with all the appurtenances and p	rivileges thereunto belonging or a opertrining.
Permanent Real Estate Index Number(s	i): 05-20-317-001
Address(es) of premises: 1230 Broad	dmeadow, Winnetka, Illinois 600°3
WITNESS hand and seal t	this 20th distribusion to Savings Bank, FSB
	Standard Prayto, V. e President
erare of Ohio	Mark M. Stondynac, Assr. v.P./casinte
STATEOF	ss.
COUNTY OF Cuyahoga	
	ı, Yolanda Merritt
	a motary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Trayte, Vice President Mary M. Scempinar, Asst. V.P./Cashier
	personally known to me to be the same person5 whose name5 subscribed to the
	signed, scaled and delivered the said instrument as her here and voluntary act, for the uses and purposes therein set torth.
·	Given under my hand and ordical seat, this 20 day of MALLY 1992
	Given under my hand and one, fal seal, this 20 day of May 1922
	Commission expires YOLANDA S. MERRITT. Notary Public Stote of Ohio

One Lincoln Centre Sept. 13, 1993

This instrument was prepared by Superior Mortgage Corporation (NAME AND ADDRESS)

60181 Oak Brook Terrace, IL

LOT 1 IN BLOCK 'D' II BROADMEADOW PROPERTIES BEING A SUBDIVISION OF SOUTH 2/3 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. Ox Cook County Clark's Office

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