LOAN NUMBER 310270012 PO 02/10/92

92402193

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY STEVEN SWIRYN AND LINDA ROSENBLUM, HIS WIFE, TO FIRST FAMILY MORTGAGE COMPANY, INC., on the 15th day of September, 1987, and recorded as Document No. 87522030, of the records of Cook County in the State of Illinois on the 24th day of September, 1987, and thereafter duly assigned to FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

|    | IN WITNESS WHEREOF, EUGENE R. LEE ASSISTANT VICE PRESIDENT and  J. MAYER ASST. SEC. of said FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE, have   |               |
|----|---|---------------|
| D. | herounto signed their names and   |               |
|    | hereunto affixed the seal of said Company, in the City of MILWAUKEE   |               |
|    | State of <u>Maconsin</u> , this <u>MATH</u> day of <u>APRIL</u> , 19,92.  |               |
|    | State of, this, this,   |               |
|    | FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE   |               |
|    |   |               |
|    | By:   |               |
|    | EUGENE B. LEE ASSISTANT VICE PRESIDENT  |               |
|    | By: Mayle   |               |
|    | D. J. MAYER ASSISTANT SECRETARY   |               |
|    | STATE OF WISCONSIN  |               |
|    | ) ss  |               |
|    | COUNTY OF MILWAUKEY )   |               |
|    | On APRIL 14, 1992 before me, a Notary Public in and for the   |               |
|    | above county and state, personally ar pearedEUGENE_R. LEE and   |               |
|    | D. J. MAYER to me pursonally known to be the  | ယ္            |
|    | ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said Company, that  | 92400183      |
|    | the seal affixed to the said instrument is the seal of said Company, and that said  | 3             |
|    | instrument was signed and sealed on behalf of said Company by authority of its  | , ii          |
|    | Board of Directors, and they acknowledged the execution of said instrument to be  | <b>(4)</b>    |
|    | the voluntary act and deed of said Company, by it voluntarily executed.   |               |
|    |   |               |
|    | IN WITNESS WHEREOF, I have hereunto signed my name and affixed my   |               |
|    | Notarial Seal the day and year last written.  |               |
|    | Notalial Seal the day and four last william   |               |
|    |   |               |
|    |   |               |
|    | CARLSO Notary Public in and for sail Scunty and State   |               |
|    | CARCEO  |               |
|    | WILLIAM CARUSO  |               |
|    | LEGAL DESCRIP WISCONS WISCONS WILLIAM CARUSO  |               |
|    | LEGAL DESCRIPTION THE PARTY OF |               |
|    | THE WEST 50 FEET OF THE EAST 250 FEET OF THE SOUTH 1/2 OF BLOCK 19 IN GAGE'S  |               |
|    | ADDITION TO WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE   |               |
|    | THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.   |               |
|    | DEPT-01 RECORDING   | \$23.0        |
|    | Tax No. 05-27-310-015 1#5555 TRAN 7974 06/98/92 1   |               |
|    | #6892 # #   |               |
|    | Property Address: 1216 Elmwood Ave., Wilmett, IL 60091 COUNTY RECORDER  | <b>L</b> / 1/ |
|    |   |               |
|    |   |               |
|    | (Names of persons signing in any capacity should be typed or printed below their signatures.)   |               |
|    |   |               |
|    |   |               |
|    | fer/Z41   |               |
|    | 181/241   |               |
|    |   |               |
|    | B+ 283  |               |
|    | Litt.   |               |

## **UNOFFICIAL COPY**

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