CONTRACT/POOL #

COMMITMENT 6

## UNOFFICIALCOPY

LOAN NO.

00074685 (0071)

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD, STE. 100 OAKBROOK TERRACE, IL 60181

DEPT-UL RECORDING 323,50

144444 - (RAM 0031 06708 793 1 053300 - \$4426 ( - 16 - 1725 - 2 00 2-2 1857

изамнога угнира япол

ASSIGNMENT OF MORTGAGE OF TEED OF TRUST

THAT WHEREAS KNOW ALL MEN BY THESE PRESENTS:

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80011

, herein-

after referred to as ASSIGNOR. for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is here by confessed and acknowledged from

REPUBLIC NATIONAL DAYS DBA RESOURCE BANCSHARES MORTGAGE GROUP

3600 FOREST DRIVE

COLUMBIA, SOUTH CAROLINA 39204 hereinafter referred to as ASSIGNEE, dous by those prosents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Leed of Trust bearing date of MAY 30, 1992 made and executed by

PETER P. RIMKUS PAMELA TX RIMKUS., HUS'SAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY A COLUMN CORPORATION which said Mortgage or Deed of Trust was recorded on as as Reception No

in Book No

as Recoption No at Page in the office of the County Clerk and Recorder of and which Mortgage or Doed of Trust corose property described as: ILLINOIS

(AS SET FORTH ON RECORDED MONTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

16800 LOCKWOOD TINLEY PARK , ILLINOIS 60477

LOAN AMOUNT:

County.

\$122,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

COOK

92

PRESIDENT

JØYCE GRUDZIEN

E L Ε

ASST. SECRETARY

STATE OF

**ILLINOIS** 

COUNTY OF

DU PAGE

day of On this appeared PATRICIA A. HUNT and JOYCE GRUDZIEN

MAY

92 . 19

, before me, the undersigned Notary Public personally

who acknowledged himself/herself to be VICE PRESIDENT

who acknowledged himself/herself to bassr.

SECRETARY WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD, STE. 1 OAKBROOK TERRACE, IL 60181

OFFICIAL SEAL'
BARBARA LEE JAHNKE
NCTART - HBLIG, STATE OF ILLINOIS
WITH A MIRRISSION EXPIRES 2-1-96

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

šrē. 100 60181

1 S 660 MIDWEST ROAD, OAKBROOK TERRACE, IL

REQUESTED AND PREPARED BY: J. GRUDZIEN
REQUESTED AND PREPARED BY: J. GRUDZIEN
REQUESTED AND PREPARED BY: J. GRUDZIEN
REQUESTED AND PREPARED BY: J. GRUDZIEN 60181 MR0050/7:88

## **UNOFFICIAL COPY**

LOT 5 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TAX ID #28-28-102-007

Property of Cook County Clark's Office