92-2130 COOK 20 X

PHANOFFICIAL COPY NANCY GERENT 4801 WEST PETERSON-#401 CHICAGO, ILLINOIS 60646 92403987 AND WHEN RECORDED MAIL TO INDEPENDENT LENDERS, INC. 4801 WEST PETERSON-#401 CHICAGO ILLINOIS 60646 SPACE ABOVE THIS LINE FOR RECORDER'S USE .. Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FIDERAL SAVINGS BANK 305 EAST EIL NHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 1992 executed by ABRAHAM MARTINEZ AND LUZ D. MARTINEZ, HUSBAND AND WIFE to INDEPENDENT LENDER !, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 4301 WEST PETERSON-#401 CHICAGO, ILLINOIS 60646 ,as Document No. and recorded in Book/Volume No. .page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: 9240 955 LOT THIRTY FOUR (34) IN THE RESUMDIVISION OF BLOCK TWENTY TWO (EXCEPT LOT 28, 29, 30 AND 31 IN PENNOCK) IN THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/1) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Junit Clorks COUNTY, ILLINOIS. DEPT-11 RECORD - T \$23.50 T\$8888 FRAN 5374 06/08/92 15:15:00 49192 \$ EE \*-92-403987 COOK COUNTY RECORDER 02400987

13-26-317-026

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage./ INDEPENDENT LENDERS INC STATE OF ILLINOIS COUNTY OF COOK On \_\_\_JUNE 03, 1992 \_ before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared GINO MOURLOT

known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within

2540 NORTH AVERS, CHICAGO, ILLINOIS

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument/to be the free act and deed of said corporation.

Notary Public Tame lomas COOK County, VANNIA M. THOMAS My Commission Expires

h	· ForVI
BY:	GINO MOURLOT
ITS:	PRESIDENT
BY:	
ITS:	-
$\mathcal{I}$	ancy Gerent
WITN	ESS: NANCY GERENT
	***************************************
	"OFFICIAL SEAL"
	Vannia M. Thomas
	Notary Public, State of Illinois
	My Commission Expires 6/30/94
	THIS ARPA FOR OPPORTATION NOTICE SEAL!

23.50 DPS 171

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

18620175