

92403346

RELEASE DEED

Loan No. M-1301825-3

DEPT-01 RECORDING

\$23.50

THE ABOVE SPACE FOR RECORDING TITLE ONLY 7986 06/08/92 14:43:00
#0298 # 4-72 403316

COOK COUNTY RECORDER

**KNOW ALL MEN BY THESE PRESENTS, That the
CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

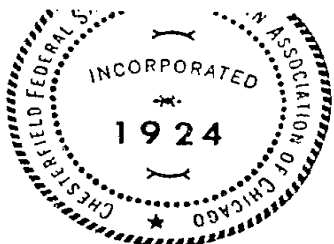
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CHRISTOPHER G. PICMAN and HELEN M. PICMAN, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ----- of Records, on page ----, as Document No. 90-531194 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:
*****THIS LEGAL IS ATTACHED HERETO AND MADE A PART OF THIS INSTRUMENT*****

The South half of the West 160 feet of the North 2/5ths of the North half of Lot 85 in FREDERICK H. BARTLETT'S AERO FIELD, being a subdivision of the South 20 Acres of the East half of the North East quarter of Section 33, Township 38 North, Range 13 East of the Third Principal Meridian, and the South East quarter of Section 33 (except part thereof dedicated for Public Highway by Document #7737153, recorded in the Recorder's Office of Cook County, Illinois, on December 5, 1922 in Book 175 of Plats, Page 20) in COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE TAX INDEX NO. 19-33-404-032-0000.
8601 S. Laramie Ave., Burbank, IL 60459



92403346

IN TESTIMONY WHEREOF, THE SAID CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, this 20th day of March 19 92

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASS'N OF CHICAGO

Attest. *Dolores M. Wallenberg* Assistant Secretary By *Randy J. Teater* President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the Undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

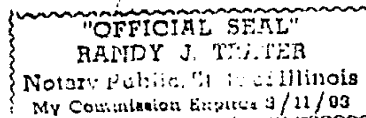
GIVEN under my hand and notarial seal, the day and year first above written.

Randy J. Teater
Notary Public

BOXXX184X

RELEASE OF MORTGAGE

**CHESTERFIELD FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO**



2350

To: PICMAN, CHRISTOPHER G. and HELEN M.

Prop. Address 8601 S. Laramie Ave.,
Burbank, IL 60459

Loan No. M-1301825-3

Mail To:

THIS INSTRUMENT WAS PREPARED BY
DOLORES M. WALLEMBERG
CHESTERFIELD FEDERAL SAVINGS & LOAN ASS'N.
10801 S. Western Ave. Chicago, Ill. 60643

**For the protection of the owner, this release shall
be filed with the recorder of deeds in whose office
the mortgage or deed of trust was filed.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92000000

1000 10
Jan Winter
2636 W. 86th Place
Chicago, IL 60652



UNOFFICIAL COPY

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage deed of trust was filed.

Mail To:

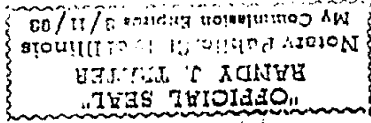
Loan No. M-1301825-3

Prop. Address 8601 S. Laramie Ave., Burbank, IL 60459

To: PICMAN, CHRISTOPHER G. and HELEN M. DOLORES M. WALTENBERG
THIS INSTRUMENT WAS PREPARED BY CHESTERFIELD FEDERAL SAVINGS & LOAN ASS'N, 10801 S. Western Ave., Chicago, Ill. 60643

RELEASE OF MORTGAGE
CHESTERFIELD FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO

BOOK 134X



Notary Public

Randy J. Truener

GIVEN under my hand and notarial seal, the day and year first above written.

non for the uses and purposes therein set forth.
of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corpora-
corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said
the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *Christine M. Walenberg*
Assistant Secretary
By: *Christopher G. Picman*
President
CHESTERFIELD FEDERAL SAVINGS AND LOAN ASS'N OF CHICAGO

IN TESTIMONY WHEREOF, THE SAID CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, this 20th day of March 19 92

92403346



KNOW ALL MEN BY THESE PRESENTS, That the CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remisc, Convey, Release and Quit-Claim unto CHRISTOPHER G. PICMAN and HELEN M. PICMAN, his wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ----- of Records, on page -----, as Document No. 90-531194 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: *****

DEPT-01 RECORDING \$23.50
THE ABOVE SPACE FOR RECORDING CHARGE ONLY \$786 06/08/92 14:43:00
#0278 # * -52-403316
COOK COUNTY RECORDER
92403346
RELEASE DEED
Loan No. M-1301825-3

E08003

9 2 4 0 3 4 6

UNOFFICIAL COPY

Mail To:

92403146

Jan Winter

2636 W 81st Place

Chicago IL 60622



Property of Cook County Clerk's Office

4/20/2011