INOFFICIAL COPY / /

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO.

KNOW ALL MEN BY THESE PRESENTS That

20 20 21 317

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RONALD R. LIBS AND ANN M. LIBS, HIS WIFE

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/FRENENENE in the Recorder's/ PRESERRE office of COOK County, Illinois, in Book ----, on page ----, as Document No. 89356228 to the premises, there we described to-wit:

LOT 9 IN BLOCK 5 II SUNDALE RIDGE, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, ALSO PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7740 WEST 173RD PLACE

TINLEY PARK II. 60447

DEPT-01 RECORDING \$23.00

T03333 TRAN 6764 06/08/92 15:45:00 07987 C #-92-404517 COOK COUNTY RECORDER

TAX 1. D. NO.: 27-25-305-051-0000

924045



IN TESTIMONY WHEREAS THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused it corporate seal to be affixed, and these presents to be sugged by its Vice President, and attested to by its Assistant Secretary, Co 27TH day of APRIL.

SAVINGS AND LOAN ASSOCIATION

Vice-President

STATE OF ILLINOIS \ SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing metrument are personally known to me to be only anthorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as then free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY"

Typica field as

and Loan Association

Bell Federal Savings GRUZALSKI Mooroe Street Chicago, Illinois 60603

Mail to.

Recorder's Box. No.

OFFICIAL SEAL JUL D. MURPHY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/15/95