## **UNOFFICIAL COPY**

CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 740266 PREPARED BY: K. CLARK

92404610

WHEN	RECORDED,	RETURN	TO:

## RELEASE OF MORTGAGE BY CORPORATION:

CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MAA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO THEODORE KONSTANTELLOS. A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAA BEARING THE DATE JUNE 23, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAA OF THE RECORDS, ON PAGE MAA, AS DOCUMENT NO. 86267977, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 86267977, AND IN BOOK MAA, OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 86267977, AND IN BOOK MAA, OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 86267977, AND IN BOOK MAA, OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 86267977, AND IN BOOK MAA, OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 86267977, AND IN BOOK MAA, OF RECORDS, ON

TAX IDENTIFICATION # 13-12-213-065-1001 COMMONLY KNOWN AS: 2738 W. BALMORAL #1, CHICAGO, IL 60625

THIS REPEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTICON INFREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIPOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HEPETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON MAY 11, 1972

CITICORP HORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SA/IN IS AND LOAN OF ENERGY OF THE SAME OF T

COOK COUNTY RECORDER

#8057

RECORDING \$23. TRAN 4771 06/08/92 16:10:00 \$23.50 404610

STATE OF MISSOUR! >\$9 COUNTY OF ST. LOUIS )

THE SECOND TO SECONDARY OF THE SECONDARY THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAIL COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINDIT, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT WAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF CITECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 11, 1992.

02404640

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEED, TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE R.M. UMARIANTAN R.M. VANDAN R. OR DEED OF TRUST WAS FILED.

R. M. UMIDON NOTARY PUBLIC ....... MY COMMISSION EXPIRES MAY 10, 1995 STATION MISSOURI

## **UNOFFICIAL COPY**

11.0

UNIT NO. 1 IN THE 2738 WEST BALMORAL AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 953 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 954 (EXCEPT THE EAST 10 FEET THEREOF) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 12, TOWN-SHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25534526; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Droporty or Cook County Clark's Office