

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 1501 S. LaSalle Avenue, Chicago, Illinois 60605 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

92104631

Dated this 4th day of June A.D. 92 Loan No. 9510645661

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

ENRIQUE LOZADA and PAULA LOZADA, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit:

THE SOUTH 15 FEET OF LOT 42 AND 41, (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 18 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 6265 06/08/92 16:14:00
#3774 # B *-92-404631
COOK COUNTY RECORDER

P.J.N. 12-27-408-066
2543 WILLOW STREET, FRANKLIN PARK, ILLINOIS 60131

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Twenty-five thousand and 00/100 - - - - - Dollars (\$ 25,000.00)

and payable:

Five hundred twenty-seven and 15/100 - - - - - Dollars (\$ 527.15) per month commencing on the 19th day of July 92 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 19th day of June, 1997 X and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release

NOTE: Reference to The Talman Home Federal Savings and Loan Association and said, the day and year first above written, shall mean LaSalle Talman Bank, F.S.B. and said, the day and year first above written, shall be construed to mean LaSalle Talman Bank, F.S.B.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, the day and year first above written.

ENRIQUE LOZADA (SEAL)

PAULA LOZADA, HIS WIFE, AS JOINT TENANTS (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

92104631

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ENRIQUE LOZADA and PAULA LOZADA, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this 4th day of June A.D. 92

THIS INSTRUMENT WAS PREPARED BY

CONSUMER LOAN ORIGATION
NAME
4901 W. IRVING PARK ROAD
ADDRESS
CHICAGO, ILLINOIS 60641
FORM NO-41P DTF 840605 Consumer Lending

NOTARY PUBLIC
GAILDINE M. BROWN
JAN 20 1992
NOTARY PUBLIC

Equity Title
415 N. LaSalle/ Suite 402
Chicago, IL 60610

WIT TO

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