

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING #23.50  
T#3333 TRAN 6782 06/08/92 16:29:00  
#8087 # C \* - 92 - 404685  
COOK COUNTY RECORDER

92404685

Allow Space for Recorder's Use Only

1185495

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 17th day of December 19 82, made by JOHN A. PHIPPS/BACHELOR AND KATHERINE A. SKYBA/SPINSTER

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 26445290 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Permanent Real Estate Index Number(s): J7 06 110 042 Address(es) of Premises: 1416 N Bell, Chicago, IL 60622 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 22nd day of Jan, 1992

(SEAL) Joseph Knudson, Vice President Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake ss.

92404685

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and official seal this 22nd day of Jan, 19 92

Tracy R. Brown  
NOTARY PUBLIC

Commission Expires

This instrument was prepared by after recording, mail to

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093



NOTARY PUBLIC  
TRACY R. BROWN  
1333 East 9400 South  
Sandy Utah 84093  
MY COMMISSION EXPIRES  
JANUARY 1, 1993

MSMC REFI

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

EC/R 5058

9330



# UNOFFICIAL COPY

LOT 18 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN MATSON, TOWER AND  
DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

---

Property of Cook County Clerk's Office