

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#3333 TRAN 6782 06/08/92 16:29:00  
#8088 C \*92-404686  
COOK COUNTY RECORDER

92404686

Above Space for Recorder's Use Only

1190230

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 28th day of April 19 83, made by JOHN P. TAHENY AND BARBARA F. TAHENY, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 25 590 363 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 02 22 223 005  
Address(es) of Premises: 133 W Helen, Palatine, IL 60067 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 23rd day of Jan. 19 92. 92404686

(SEAL)  
Joseph Knudson, Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake ss.

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

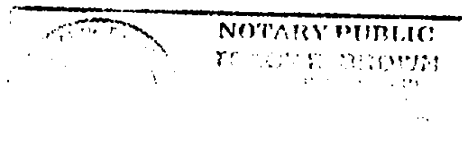
GIVEN under my hand and official seal this 23rd day of Jan. 1992.

Tracy R. Brown  
NOTARY PUBLIC  
Commission Expires

This instrument was prepared by and after recording, mail to

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

MSMC (REF)



EC/24995  
Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

2350  
R



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Property of Cook County Clerk's Office

Lot 5 in Block 24 in A. T. McIntosh and Company's Plum  
Grove Road Development in Section 22 and 23, Township  
42 North, Range 10, East of the Third Principal Meridian  
in Cook County, Illinois

Permanent Tax Number: 02-22-223-005

Volume: 149

924046SG