

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1155936

DEPT-01 RECORDING \$23.50
T03333 TRAN 6782 06/08/92 16:30:00
#8090 # C * -92-404688
COOK COUNTY RECORDER

92404688

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 20th day of AUGUST, 19 85, made by JOSEPH BLAND JONES AND DEBORAH V. JONES, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 85154457 in Book 7 at page 7 in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 311-71-40-40

Address(es) of Premises: 6063 SERING ROAD, MARIETTA, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 22 day of JANUARY, 19 92

(SEAL)

Joseph Knudson, Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22 day of JANUARY, 19 92.

Tracy R. Brown
NOTARY PUBLIC

Commission Expires

Equity Title
415 N. LaSalle
#402
Chicago, IL 60610



This instrument was prepared by after recording mail to

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

MSMC REFI



TRACY R. BROWN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
February 27 1994
STATE OF UTAH

5/12

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 148 IN CREEKSIDE SUBDIVISION PHASE II, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE
NORTH 1/2 AND SOUTHEAST 1/4, ALL IN SECTION 17, TOWNSHIP
35 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, ADJACENT,
ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 89, 1975 AS
EXCERPT NO. 23331982, IN COOK COUNTY, ILLINOIS.

85-33-0225