UNOFFICIAL C

CHI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 759332 PREPARED BY: K. CLARK

WHEN	RECORDED,	RETURN	TO:

RELEASE OF MORTGAGE BY CORPORATION:

EMOS ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FAC'T FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEGGED, DOES HEREBY REMISE, CONVEY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHERED IS RENEW ACROSSCEDED, DOES HEREST WEREST WEREST ADD HEREST WEREST WITTED TO THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAY BEARING THE DATE JULY 8, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAY OF THE RECORDS, ON PAGE MAY, AS DOCUMENT NO. 86316376, AND IN BOOK MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. MAY, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 14-33-201-018-1019 COMMONLY KNOWN AS: 2339 MORTH COMMONMEALTH #3C, CHICAGO, IL 60614

THIS RILE SE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIPOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HEP-TO BE AFFIXED, AND HAS CAUSED ITS HAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MAY 13 1992

CITICORP MORTGAGE, INC., ATTORYZT IN FACT FOR CITIBANK, FSB, F/K/A CITICORP BAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SIVIAGA AND LOAN OF CHICAGO

STATE OF MISSOURI COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A HOTARY PUBLIC IN AND TOURAND WHY IN THE STATE AFORESAID DOES CERTIFY THAT MARTHA HICANEK, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRE AR" OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICAREK, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRE AR" OF CITICARE MORTGAGE, INC., ATTORNEY IN FACT FOR CITICARE, F.K., A CITICARE SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIG ED AND DELIVERED THE BAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEP OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORP OF 11 N AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES IND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 13, 1992.

NOTARY PUBLIC

SEAL SEAL OF MISSON WITH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED ACTORGE UMIDONALINA NOTARY & NOTARY & WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ACCIDAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC -- BIATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

R. M. UMIDON

Mail to: Name Youngamen
2339 N Communication
Unit # 30
Chyo, de 60614

BOX 333

52404779

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UNIT 3C IN THE 2335 NORTH COMMONWEALTH CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 111 FEET OF THE SOUTH 211 FEET OF LOT 8 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3 IN THE FOSTER SUBDIVISION OF PART OF LOT 2; LOTS 1 AND 2 AND PART OF LOT 3 IN ADAMS AND PORTER'S SUBDIVISION OF PART OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24979761; TOGETHER OF COOK COUNTY CLERK'S OFFICE OF SOUTH AND CLERK'S OFFICE OF THE PROPERTY OF COUNTY OF WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

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