UNOFFICIAL (

ILLINOIS RELEASE DEED Loan No.: 906643-2

PIF: 4/6/92

Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

52404817

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RAYMOND E. SEARLES AND DEBRA A. SEARLES, HIS WIFE

Name of Mortgages:

CONSTITUTION ADRIGAGE CORPORATION

The mortgage 12 recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date: DOC #87661422 REXECURDED 88096519 DATED 12/14/87

Address of Property:

_7259 S Roberts Road bridgeview IL 60455

Tax ID No.:

38840

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18-25-102-041

Legal Description of Property. PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: May 08, 1992

HOUSEHOLD BANK, F.S.B

PATRICIA K. GRUENLOH Assistant Vice President

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92404817

State of Illinois) County of DuPage)

On May 08, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States, Corporation, executed the within instrument pursuant to its bylevs or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this May 08, 1992.

"OFFICIAL SEAL" Nick R. Soblinski Notary Public. State of Illinois > My Commission Expires 9/18/93

When recorded, please return to: Raymond E Searles 7259 S Roberts Road

Bridgeview

IL 60455

IL504

Bux 339

UNOFFICIAL COPY

906643-2 Loan No.:

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 1 IN EGAN RESULDIVISION OF LOT 1 IN LORRAINE'S SUBDIVISION OF LOT 8 (EXCEPT THAT PART THEREOF PREVIOUSLY DEDICATED FOR HIGHWAY PURPOSES) IN ROBERTS ROAD ADDITION TO ARGO, BEING A SUBSTIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 RANGE COUNTY CONTROL OF SECTION 25, TOWNSHIP 38 NOR H, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

VOLUME #83

TAX #18-25-102-041