[CAUTHOO] Cressell a lawyor balong using or acting sector life from Norther the publisher are the suffer of this from makes any memority with respect thereto, bedining any memority or membranishing or fitness for a perticular parameter.

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEST OF RECORDINGS

120 00

Above Space for Recorder's Die Only

()	KNOW ALL M	EN BY TH		•	٠
	0				
of the County of Hen		inte of Minne	esota	_, do hered	BY CERTIFY that a
certnin Mortgage			day of	December *	19 <u>_91</u> , made by
made by <u>Dale M. (</u>	Radaszewski, Uni	nurried			
	(<u></u>			
toTCF_Bank_S	avings fsb	4			
and recorded as documen	it No. 91-68792	³ In Book		at page	in the office of
County Recorder) .		linois
is, with the notes accomp			46		
Legal Description of pres			<i>y</i>	C	
Permanent Real Estate I					
Address(es) of premises:	5142 S. May	field, Chica	ago, IL ϵ	50638	
is, with the note or notes: Witness hand	, , , ,	•			Ox 1992
					t. Vice Presider
					cessing Officer
STATE OF	Minnesota]		, , , , , , , , , , , , , , , , , , , ,	
COUNTY OF	Hennep In	} } ss.			9240:060
	n notary nublic	In and for the said C	County, in the Str	L Brossmer	EREBY CERTIFY that
	T.M. Sch	rier, Assis GIIstad, Pr	stant Vice	President	
	personally know	en to me to be the	nme person , S,	whose name	subscribed to the fore-
	signed, senled a	nt, appeared before ad delivered the said ies therein set forth,	me this day in Linstrument as _	person, and acknow above fre	vledged that <u>t</u> hey e and voluntary act, for the
	Given under	my hand and official	seal, this 18	day ofM	lay 19 92.
ŊAS AS	**************************************			1	

This instrument was prepared by <u>TCF_Bank_Savings_801_Marquette_Mols_MN_RAME_AND ADDRESS</u>

Commission expires .

UNOFFICIAL COPY

THE SOUTH 7 FEET OF LOT 17. ALL OF LOT 18 AND THE NORTH 1 FOOT OF LOT 19 IN BLOCK 7 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING THAT PART OF THE SOUTH EAST 1/4 LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Opposite.