## UNOFFICIAL GOPY

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P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 10026825 PREPARED BY: ROBYN HACKWORTH

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## RELEASE OF MORTGAGE BY CORPORATION:

KINDW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE HODESTEONESS SECURED BY THE MORTGAGE DEED AND MAY AFERIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THERBY SECURED, AND OF THE SUM OF ONE DOLLARY. THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO JUDITH K REAM, UNMARRIED, HAVING NEVER MARRIED AND ADRIENCE H ALEXANDER, UNMARRIED, HAVING NEVER MARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAY BEARING THE DATE SEPTEMBER 11, 1989, AND RECORDED IN THE RECORDER'S DEFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS OCCUMENT NO. 89440004, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: LUT 66 IN ROGER'S PARK SOUTH A SUBDIVISION OF LOTS 13 AND 14 IN .. C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE MEST 1/2 OF THE SOUTH WEST 1/2 OF THE BOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX IDENTIFICA TO # 1132308014 COMMONLY KNOWN AS: 6617 NORTH ASHLAND CHICAGO IL 60626

THIS RELEAST IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHETEEF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FBB, F/K/A CITICORP SAVINGS OF ILLINOIS AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MAY 15, 1922

CORPOR

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DEPT-01 RECORDING 193333 TRAN 8782 08708792 15:17:00 47904 + C #-92-404181

7904 • C #-92-404181 COOK COUNTY RECORDER

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR MANUAL TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL O SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES 4.10 PURPOSES THEREIN SET FORTH. AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 15, 1992.

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PURCOS #1 of the MESCURI YINUGO BIUUL TE MY COMMISSION EXPIRES MAY 19, 1995

CARVA CARVA KARY MOTARY SEAL MISSOUTH

Southport 2350

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