

UNOFFICIAL COPY

92404193

Release of Mortgage by Corporation

1-21-2003-19-64

Know all Men by these Presents,

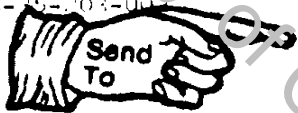
That the **FEDERATION OF FINANCIAL INSTITUTIONS, INC.**, AN ILLINOIS CORP., a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto **MARK K. FURMAN, BARBARA FORREST, and KENNETH H. FURMAN & FREDERICK A. FURMAN, HUSBAND AND WIFE AND JOHN M. MARIOTT, HUSBAND AND WIFE** of the County of **COOK** State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the **1ST** day of **DECEMBER** A.D. 19 **83** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, on the day of **_____** A.D. 19 **_____** in Book **_____** of Records, off page **_____** as Document No. **90253176**, to the premises therein described, situated in the county of **COOK** and State of Illinois, as follows, to-wit:

LAY 30 IN THE SOUTHWEST CORNER OF THE NORTH HALF OF THE WEST ONE THIRD OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 3570 W. PETERSON, CHICAGO, IL

P. I. N. 15-19-203-00

REALTY TITLE, INC.
4801 W. PETERSON AVE.
SUITE 218
CHICAGO, ILLINOIS 60648



DEPT-01 RECORDING \$23.50
T43333 TRAN 6762 06/08/92 15:21:00
#7916 * C #92-404193
COOK COUNTY RECORDER

REALTY TITLE, INC.
ORDER # 90404

IN TESTIMONY WHEREOF, The said **FEDERATION OF FINANCIAL INSTITUTIONS, INC.** has hereunto caused its corporate seal to be affixed, and these presents to be signed by **MAURINE M. SLATKIN**, its President, and attested by **MARGARET M. ROWE**, its Secretary, this **14TH** day of **MAY** A.D. 19 **2003**.

92404193

MAURINE M. SLATKIN, EXEC. VICE President
MARGARET M. ROWE, SECRETARY
Attest: *Margaret M. Rowe*

STATE OF ILLINOIS } ss. I, **BARBARA FORREST**, a Notary Public
County of **COOK** }
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MAURINE M. SLATKIN** personally known to me to be the **EXEC. VICE** President of the **FEDERATION OF FINANCIAL INSTITUTIONS, INC.** and **MARGARET M. ROWE** personally known to me to be the **CORPORATE** Secretary of said **FEDERATION OF FINANCIAL INSTITUTIONS, INC.** whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **EXEC. VICE** President and **CORPORATE** Secretary, they signed and delivered the said instrument of writing as **EXEC. VICE** President and **CORPORATE** Secretary of said **FEDERATION OF FINANCIAL INSTITUTIONS, INC.** and caused the corporate seal of said **FEDERATION OF FINANCIAL INSTITUTIONS, INC.** to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said **FEDERATION OF FINANCIAL INSTITUTIONS, INC.** as their free and voluntary act, and as the free and voluntary act and deed of said **FEDERATION OF FINANCIAL INSTITUTIONS, INC.** for the uses and purposes therein set forth.

Given under my hand and **NOTARIAL** seal, this **14TH** day of **MAY** A.D. 19 **2003**
BARBARA FORREST
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/7/96

Filed for Record this **_____** day of **_____** A.D. 19 **_____** at **_____** o'clock **_____** M.
No. **_____** Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: **LINDA MONTELO, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.**
2138 N. GARDEN, CHICAGO, IL

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Handwritten signature

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Property of Cook County Clerk's Office

CG11-0226

PROPERTY OF
COOK COUNTY CLERK'S OFFICE