U NASIGNMEN FAMILIER OF LIENY

U WASIGIMEN TAND MANSHED OF LIEN					
1662011				54411108	
THE STATE OF	ILLINOIS	924	04301	KNOW ALL MEN BY T	HESE PRESENTS:
COUNTY OF	COOK				
That herein by and	$m{eta} \in \mathcal{O}(Em{eta})$, $m{\gamma}_{e} = -1$, an	v authorized officed	ers, herein C C C D VALIABI M O'Tyale Baduws W	-የር ርርያያያውው TION, to it in sy	onsideration of TEN
Transferred and	ed transferee, the r Assigned and by th lescribed indebtedne	ecelpt of which less presents does	s hereby a	cknowledged, has this da y, Transfer and Assign unto	y Sold, Conveyed, the said transferee
				transferee all the rights, tille riue of sald indebtedness h	
indebtedness to	gether with all and ges, titles and intere	singular the follow	ing mention	ee's heirs and assigns the ned lien and any and ali ile ansferor has by virtue of bel	ns, rights, equities,
SAID INDE	BTEDNESS, LIENS	AND LAND BEING	DESCRIBED	O AS FOLLOWS:	
	n promissory note ex AN and JUDITH B		IFE		
Said note in Trustee, duly ILLIN or parcel of land LOT 35 SOUTH 10 SECTION PRINCIPA	on denoting the control of the contr	ated Dace as therein provided ed of Trust of even Deed of Trust of even Deed of Trust of secured by the limited in Control EAST 1/42 NORTH EAST 1/42 NORTH, RANGE COOK COUNTY,	date therewy factords enotherein a cook by BELNY A OF THIS 12 EASI ILLINOIS.	ith to 11 72 -02306 (of COOK expressed, on the following County, ILLINOIS A SUBDIVISION OF THE COUTH EAST 1/4 OF OF THE THIRD DEFT-01 RECORDS 146666 TRAN 20 16830 \$ H \$ COOK COUNTY	NG \$23.00 086 06/08/92 15:08:00
PROPERTY ADD PIN:	ORESS: 2845 WHI	TE PINE DRIVE,	NORTHBRO		
EXECUTED with	out recourse on the	undersigned, to be		U	Gary.
ATTEST BY:	25.00	7	a la	EENWICH CAPITAL FINA	NCIAL, INC.
MANCY B	ATOT, ASSISTANT	SECRETARY	JANFI	TE KOENIG VICE PRESIDENT	
	OF: DALLAS		L		7
This instrur by JANE on behalf of cald	ment was acknowled T E. KOENIG VICE PRE	ged before me this	31 day	of GREENVICH CAPITAL	FINANCIAL, INC.
After Recording F				1	_
600 LAS 1201	INS ACVO, SUITE	1/4C. 1802	00000 X	RUTH YARNELU RUTH YARNELU Ruthry Funic. State of My Commission Expires to	/ Tnxas 8 0-17-1993 8