

# UNOFFICIAL COPY

NAME: GREENWICH CAPITAL FINANCIAL, INC.  
STREET: 600 LAS COLINAS BLVD, SUITE 1802  
CITY & STATE: IRVING, TEXAS 75039  
SJM  
54278293

92101302

SPACE ABOVE THIS LINE FOR RECORDER USE

## CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**BancBoston Mortgage Corporation**  
7301 Baymeadows Way  
Jacksonville, FL 32256

all beneficial interest under certain Deed of Trust dated DECEMBER 20, 1991,

Executed by ROBERT V. CHARAPATA AND PATRICIA S. CHARAPATA, HIS WIFE, Trustor to  
\_\_\_\_\_, Trustee, and

GREENWICH CAPITAL FINANCIAL, INC., as Beneficiary,

recorded on 12-23-91 as Instrument No. 91-673709 in Book \_\_\_\_\_,

Page \_\_\_\_\_, of Official Records in the County Recorder's office of

COOK County, ILLINOIS, describing land therein as:

PARCEL 1: LOTS 499 AND 500 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1926 AS DOCUMENT NO. 541119, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING LOTS 499 AND 500 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1926 AS DOCUMENT NO. 541119, IN COOK COUNTY, ILLINOIS.

1430 GARDNER ROAD  
WESTCHESTER, ILLINOIS 60154

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights or to accrue under said Deed of Trust/Mortgage.

GREENWICH CAPITAL FINANCIAL, INC.

ATTEST BY: Susan C. Blom  
SUSAN C. BLOM, ASSISTANT SECRETARY

BY: Nancy Batot  
NANCY BATOT, VICE PRESIDENT

DATED: JANUARY 31, 1992

STATE OF: TEXAS  
COUNTY OF: DALLAS

DEPT-01 RECORDING \$23.00  
T#6666 TRAN 202 16/08/92 15:08:00  
92101302 16831 H \* 92-404302  
COOK COUNTY RECORDER

On this 31ST day of JANUARY, in the year 19 92, before me  
RUTH YARNELL, personally appeared \_\_\_\_\_,

personally known to me to be the person who executed the above instrument as  
Vice President or on behalf of the corporation therein named  
and acknowledged to me that the corporation executed it.

Given under my hand and seal of office this 31ST day of JANUARY, 19 92.

Signature: Ruth Yarnell  
Notary Public

