

906292

UNOFFICIAL COPY

ASSIGNMENT AND TRANSFER OF LIEN

92404358

THE STATE OF ILLINOIS

54278877

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GREENWICH CAPITAL FINANCIAL, INC. acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Cook and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **BancBoston Mortgage Corporation**
7301 Baymeadows Way
Jacksonville, FL 32256 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by RICHARD N. OISHI and JULIET ENCA OISHI, HIS WIFE and payable to the order of GREENWICH CAPITAL FINANCIAL, INC. In the sum of \$ 160,000.00 dated December 26, 1991 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Deed of Trust of even date therewith to Trustee, duly recorded in the Deed of Trust Records of COOK County, ILLINOIS, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK County, ILLINOIS to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$23.00
 26666 TRAN 2086 06/08/92 15:19:00
 1/29/93 H *92-404358
 COOK COUNTY RECORDER

PROPERTY ADDRESS: 1720 LA SALLE STREET, UNIT #5, CHICAGO, IL 60614
 PIN:

EXECUTED without recourse on the undersigned, to be effective on the 31st day of January 19 92.

ATTEST BY: [Signature]
 NANCY BATOT, ASSISTANT SECRETARY

By [Signature]
 JANET E KOENIG VICE PRESIDENT

STATE OF: TEXAS
 COUNTY OF: DALLAS

92404358

This instrument was acknowledged before me this 31st day of January, 1992, by JANET E KOENIG VICE PRESIDENT of GREENWICH CAPITAL FINANCIAL, INC. on behalf of said corporation.

After Recording Return To:

GREENWICH CAPITAL FINANCIAL, INC.
 600 LAS COLINAS BLVD., SUITE 1802
 IRVING, TEXAS 75039

[Signature]
 RUTH YARNELL
 Notary Public, State of Texas
 My Commission Expires 10-17-1993

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Property of Cook County Clerk's Office

8/20/2019

LEGAL DESCRIPTION:

UNIT NO. 5 IN EUGENIE TERRACE TOWNHUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF N. CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUBLOTS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 1987, AS DOCUMENT NO. 87-680770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 14-33-414-062-005