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SMP Form No. 09-58-35065/MD
3/25/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
142222 TRAH 6332 06/09/92 12:50:00
\$3950 + P * - 92 - 405464
COOK COUNTY RECORDER

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein RUSSELL A. JENSEN AND ELAINE R. LEAVENWORTH, HUSBAND AND WIFE

is/are mortgagor S and SEARS MORTGAGE CORPORATION
is mortgagee, and given upon the following described real property, to-wit:

UNIT 2-1, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 65, 66, 67 AND 68 IN IRA SCOTTS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 88,234238, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 90370629 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 1ST day of AUGUST, 19 90 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 16TH day of APRIL, 19 92

PIN: # 14-33-313-019-1007

1701 N. HALSTED E-1
CHICAGO, IL. 60614

Witness:

92405464

SEARS SAVINGS BANK

Anna Odarczenko
ANNA ODARCZENKO

By: Diane R. Stark
DIANE R. STARK, SECOND VICE PRESIDENT

Mildred Dacus
MILDRED DACUS

Attest: Barbara J. Woodman
BARBARA J. WOODMAN, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

PREPARED BY: CAROL MUNDA
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

Box 283

On this 16TH day of APRIL, A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SECOND VICE PRES. and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SECOND V.P. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 16TH day of APRIL, A.D. 19 92

Jodi M. Carduff
Notary Public, JODI M. CARDUFF

Att. 2-01-582

COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

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