CH Form 242 Rev. 3/22/84

UNOFFICIAL COPY

FMMA No.: 1128382508 Servicer: Dovenmuehle

Servicer Loan No.: 1238542

SATISFACTION OF MORTGAGE

92405539

| | FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated July 28, 1975, made by James E. Hutchins and Patricia A. Hutchins as mortgagor(s), to O'Brien & Pain, Inc as mortgagee, recorded as Document No. 1602071, in Book No, page No, in the |
|----|---|
| | office of the Recorder , Cook County, Illinois , is, with the indebtedness thereby secured, fully paid, |
| | satisfied and discharged, and the <u>Recorder</u> is hereby |
| | authorized and directed to release and discharge the same upon record. |
| N | The West 30 Feet of 1st 12 in Block 10 in the Subdivision of part of the South 12 of the Northwest 12 of the Southwest 12 of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, as per plat recorded 13 |
| / | July 11, 1890, as Document Number 1,301,230 in Book tof Plats, Page 13, in Cook County, Illinois. |
| 3 | July 11, 1890, as Document Number 1,301,230 in Book thof Plats, Page 13, in Cook County, Illinois. |
| 5 | Date: MAY 2 2 1991 |
| C | WITNESSED: (Michigan and Ohio FEDERAL NATIONAL MORTGAGE ASSOCIATION |
| () | properties only) |
| _ | Assistant Vice President |
| | Barbara J Kosi |
| | Attest: Deane In I Mandello Assistant Secretary |
| | Dirme M. DERTE GERRING 423.50 |
| | STATE OF ILLINOIS) |
| | COUNTY OF COOK) COOK COUNTY RECORDER |
| | 4 |
| | The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this $\frac{MAY2}{21091}$ (date), |
| | by |
| | Massetti , Assistant Secretary, of Tederal |
| | National Mortgage Association, a United States corporation, on behalf of |
| | the corporation. |
| | [land and and |
| | DARA M. GRANATO Dara M. Granato Notary Public |
| | My Commission Expires 8/14/93 My commission expires: 8-14-93 My commission expires: 8-14-93 |
| | - which are the marking potanizing and witnessing this |

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

IND TRU Manchester She 1050 Wheaton, IL 60187

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Property of County Clerk's Office

UNOFFICIAL COPY,

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

| I, TIMOTHY SABO, RECORDING CLERK , being first duly sworn upon oath, states: |
|---|
| 1. That notification was given to farmed E. Notherno, at 5/5900 Certary and who are the owners of record on Certificate No. 12/858, that a release of document number 28200/ was presented for filing on (Date) 2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County. |
| I, TIMOTHY SABO , declare under penalties of perjury |
| that I have examined this form and that all statements included |
| in this affidavit to the best of my knowledge and belief are true, |
| correct, and complete. Affiant Solot Affiant |
| Subscribed and sworn to before me by the said this // day of Sebruary 19 97 Notary Public Subscribed and sworn to before My OFFICIAL STAL NOTARY PLOUD STALE OF MILE OF MY COMMISSION EMPIRES THE SEAL NOTARY Public Notary Public |