## UNOFFICIAL COPY

**RELEASE OF MORTGAGE** 

92405556

423.00

oan No. 9855-14 LH				
Know All Men By Thei	Brisents, That the		· · · · · · · · · · · · · · · · · · ·	7
FIRST FEDERA	L SAVINGS AND LOAN ASSOCI	ATION OF	WESTCHESTER	
a corporation existing under the la good and valuable considerations Quit-Claim unto PATRICK J. A SINGLE PERSON NEVER MA of the County of COOK	ws of the United States of America, for , the receipt whereof is hereby confes SCHROEDER, A SINGLE PERSON & RRIED and State of Illinois, all right, t	sed, does he NEVER MAR	ideration of one dollar, and for other creby Remise, Convey Release and RIED AND DONNA J. MCCALL, claim or demand whatsoever it may	
have acquired in, through or by a		IST	day of MAY .	
A.D. 1989 , and recorded in	the Recorder's office of COOK	County, in	the State of Illinois, in Book	
of Records, on page	, as Document No. 89208750		, to the premises therein described.	
situated in the County of COOK	and State of Illinois, as f	ollows, to-wi	•	
	QUARTER OF SECTION 21, TOWNS PRINCIPAL MERIDIAN, IN COOK 15-21-300-052	COUNTY, DE		42 33:
SHALL BE FI OFFICE THE	OTECTION OF THE OWNER, T LED WITH THE RECORDER O MORTGAGE OF DEED OF TRU	F DEEDS IST WAS	IN WHOSE FILED	
In Gestimony Whereot	The said FIRST FEDF & 1 SAVINGS A			
	hath hereunto caused as corporate sea	to be affix	ed, and these presents to be signed	ĺ
	of JUNE A.D 1992	ph its 1	ASST. Secretary, this 2ND day	
		UDIL DASITA	SSOCIATION OF WESTCHESTER	
	By O		VICE President	
	Allesi DOMMO W		naelholin	
STATE OF ILLINOIS County of Cook  SS.	I, the undersigned, a Notary Public	in and for sai	d County in the State of aforesaid,	
		known to r	0	

	:
TECTION OF THE OWNER	R. THIS RELEASE
ED WITH THE RECORDE	R OF DEEDS IN WHOSE
ORTGAGE VA DEED OF	TRIICT WAS FILED
	GS AND LOAN ASSOCIATION OF WESTCHESTER
	e seal to be affixed, and these presents to be signed
by its VICE Presidence, and attended of JUNE A.D 1992	ested by its ASST, Secretary, this 2ND day
(1111)	S AND OAK ASSOCIATION OF WESTCHESTER
By Office !	VICE President
Allesi (FLOYOMM)	M. Sunaelhour)
L the undersigned, a Notacy Pr	iblic in and for said County in the State of aforesaid.
	onally known to me to be the VICE President of
DAN ASSOCIATION OF WESTCH	
personally known to me to be the	ASST. Secretary of said corporation whose
names are subscribed to the fore	going instrument, appeared be ore me this day in
	d that as such VICE President and ASST. red the said instrument of writing as VICE
President and ASST. Se-	cretary of said corporation and caused the corporate
Board of Directors of said corpo	fixed thereto, pursuant to authority given by the ration as their free and voluntary act, and as the
free and voluntary act and deed o	f said corporation for the uses and purposes therein
GIVEN under my hand and not	
day of JUNE	, A.D. 19 92
1 Jane 117.	Motary Public Notary Public
7	FOR INPORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
	10340 WIGHT STREET
	WESTCHESTER, ILLINOIS 60154
OR	
OX NUMBER	7200
BN 115	$\langle \rangle$

"OFFICIAL STAL"

LYNNE M. HAYGES

Motory Public, State of Illinois

My Commission Expires (114/96)

THIS INSTRUMENT WAS PREPARED BY

Edward A. Matuga, Attorney at Law 2121 Mannheim Road Westchester, Illinois 60154-4391

> NAME STREET

INSTRUCTIONS

CITY

BY15

RECORDER'S OFFICE BOX NUMBER