92465672OFFICIAL4GOPY169

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 100000138
INVESTOR # 30043963
PREPARED BY: L. NAVARRO

WHEN RECORDED, RETURN TO:
235 WEST STREKEN
Chicago, 71-1644

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT BECURITY PACIFIC NATIONAL BANK, AS TRUSTEE SUCCESSOR TO TELEGRAPH SAVINGS AND LOAN ASSOCIATION THROUGH THE FEDERAL SAVINGS AND LOAN INSURANCE CORPORATE CAFACITY, FOR IN CONSIDERATION OF THE INDEBTEDNESS SECURED BY THE MORTGAGE AND ASSIGNMENT OF MORTGAGE HEREAFTER MENTIONED, AND THE CANCELATION OF ALL NOTES THEREBY SECURED, AND OF THE JUM ON ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED AND DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CALVIN SCOTT, JESSIE SCOTT AND LIXXIE SCOTT, CO MORTGACORS
OF THE COLN'Y OF COOK , STATE OF ILLINOIS, ALL INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE RIGHTS, TITLE ACQUIRED IN, PROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUUGST 17, 1967, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. OF RECORDS ON PAGE DOCUMENT NO. 234865 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF N/A
COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO.
TO THE PREMISES TIEREIN DESCRIBED AS FOLLOWS, N/A SEE ATTAHCED/OTHER SIDE COMMONLY KNOWN AS: 5535 W. JACKSO'N BLVD, CHICAGO, II. 60644-4206 RE-RECORDED AS DOCUMENT NO. 2355401 THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID ECURITY PACIFIC NATIONAL BANK AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE President DEC 3 1 1991, ON DEC 3 1 1991.

BECURITY PACIFIC NATIONAL BANK, AS TRUSTEE

BY:

JOHN BARBERA VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF ORANGE

OFFICIAL SEAV.
AIDA L. VAPOK
HOTALY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. explires SEP 17, 15-3

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DOON BURDERS
PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF SECURITY PACTFIC NATIONAL BANK AS TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH JOHN BURDERS HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS VICE President OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN	UNDER	MY	HAND	AND	NOTARIAL	SEAL	ON	DEC 3 1 1991
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Mida P. Vapon 13

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

eaUNOFFICIAL COPY

Lot 11 in E. C. Hewitt's Subdivision of Lot 136 in School Trustees Subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, (except the North 33 leet taken for Jackson Boulevard), in Cook County, Illinois **

Permanent Tax No. 16-16-1:2-008

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TEA GUARANTY

TO CHEW OF THE STATE OF THE STATE OF THE COME AND THE STATE OF THE ST



AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

- I, URINA HILL , CLOSING OFFICER, BEING FIRST DULY SWORN UPON DATH, STATES:
- 1. THAT NOTIFICATION W(S GIVEN TO CALVIN SCOTT, AT 5535 WEST JACKSON CHICAGO IL 60644 WHO ARE THE OWNER(S) OF RECORD ON CERTIFICATE NO. 1443258, THAT A RELEASE OF DOCUMENT NUMBER 3548634/35 WAS PRESENTED FOR FILING ON 05-06-92
- 2. THAT PRESENTATION TO THE REGISTRAR FOR FILING OF A RELEASE OF LIEN OR MORTGAGE WOULD CAUSE THE PROPERTY TO SE WITHDRAWN FROM THE TORRENS SYSTEM AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY.

I, URINA HILL , DECLARE UNDER PENALTIES OF PEKJERY THAT I HAVE EXAMINED THIS FORM AND THAT ALL STATEMENTS INCLUDED IN THE AFFICAVIT TO THE BEST OF MY KNOWLEDGE AND BELIEF ARE TRUE, CORRECT AND COMPRETE.

AFFIANT

SUBSCRIBED AND SWORN TO BEFORE

evel

ME BY THE SAID URINA HILL

THIS THE DAY OF

(syle

NOTARY PUBLIC

C-48978

"OFFICIAL SEAL "
STEPHENY LAUER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/7/95

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