

1995-3551-0

UNOFFICIAL COPY

02105833

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formerly Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN R. BABJAK AND BRENDA K. BABJAK, HIS WIFE

_____of the County of COOK _____ and State

of ILLINOIS _____, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE _____ bearing date the

16TH day of JUNE . A.D. 1989, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS _____, in book _____

of records on page _____, as document No89282095 , and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 191 IN CHERRY HILL FARMS UNIT NUMBER 3 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 27-23-318-007-0000
8454 WEST CURRANT, TINLEY PARK, IL 60477

92405833

DEPT-01 RECORDING \$23.50
T#5555 TRAN 7994 06/09/92 10:07:00
#0451 # *-92-405833
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

situated in the _____ of TINLEY PARK County of COOK _____ and State of
ILLINOIS _____, together with all the appurtenances and privileges thereunto belonging or
appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 6th day of September , A. D. 19 91

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest:

Evelyn J. Krueger Corporate Secretary

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Box _____

Release Rec'd

By Corporation

A. J. Smith Federal Savings Bank

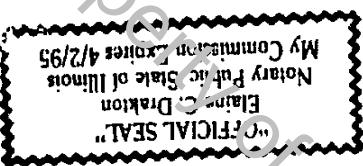
To

785354-8
 John Babjak
 Brenda Babjak
 8454 W. Currrant
 Tinley Park, IL. 60477



14757 S. Cicero Ave.

Midlothian, IL 60445



This Document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Elaine C. Drakton

Given under my hand and Notarial Seal this 6th day of September 1991.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such Vice President and Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and Evelyn J. Krueger Corporate Secretary of said Corporation,

Robert Upton Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, Elaine C. Drakton

S.S.

County of Cook

State of Illinois

52405833