

195351-0

UNOFFICIAL COPY

92405833

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN R. BABJAK AND BRENDA K. BABJAK, HIS WIFE

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 16TH day of JUNE, A.D. 1989, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No89282095, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 191 IN CHERRY HILL FARMS UNIT NUMBER 3 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 27-23-318-007-0000
8454 WEST CURRANT, TINLEY PARK, IL 60477

92405833

DEPT-01 RECORDING \$23.50
T#5555 TRAN 7994 06/09/92 10:07:00
#0451 # * -92-405833
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the _____ of TINLEY PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ Vice President, and attested by its _____ Corporate Secretary, this _____ 6th day of _____ September, A. D. 19 _____ 91

A. J. SMITH FEDERAL SAVINGS BANK
By Robert Upton Robert Upton Vice President
Attest: Evelyn J. Krueger Evelyn J. Krueger Corporate Secretary

MR 51 304635

2350

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Box _____

Release Fee
By Corporation

A. J. Smith Federal Savings Bank

To

785354-8
John Babjak
Brenda Babjak
8454 W. Curran
Tinley Park, Ill. 60477



14757 S. Cicero Ave.
Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Elaine C. Drakton

Given under my hand and Notarial Seal this _____ day of September 19 91.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ Corporate Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person, and acknowledged that they signed and delivered the said instrument as their own

instrument as such Vice _____ President and _____ Corporate Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ Evelyn J. Krueger _____ Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton _____ Vice _____ President of the

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

I, Elaine C. Drakton

County of Cook
S.S.

State of Illinois

33850125