C# 7358460 N# (100101)C

01184386

Know all Men by these Aresents, that the st. paul federal bank for savings,

LOT 80 IN CRAWFORD'S SQUARE BEING A RESUBDIVISION OF BLOCKS 3, 4 AND 5 IN GRANDVIEW, BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 3 OF K.K. JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-23-319-001-0000

3357 N. Springfield

23,8

			\mathcal{O}
for and in consideration of o	ne dollar, and for other go	ood and valuable consider	ation, the receipt whereof is
hereby acknowledged aces h	ereby Remise, Convey, R	elease and Quit-Claim un	lo
	•		AND SANDRA J RUSHING,
	X.		
of the County of <u>cook</u> may have acquired in the abo 30th day of JUN	ve described premises, th	rough or by a certain mor	tgage deed bearing date the
30th day of JUN Recorder of Deeds or Regis of Records, on page	trar of fitles of COO	K County in the nt No. 89305884	State of Illinois, in Volume and a certain Assignment of
Rents bearing date thethe office of the Recorder of D	day of	, A.D. 19, i	and recorded or registered in
Volume of Record			
IN TESTIMONY WHEREOF,	seal to be affixed, and he	se presents to be signed b	ereunto caused its corporate y its Assistant Vice President,
	and attested to by its As this day of	sistant Secretary, oiMAY	19_92
	ST. PAUL FEDERAL BA	NK FOR SAVINGS	
	By: Marshing	Min	Assistant Vice President
	Attest:	F Suffax	Assistant Secretary RAYMOND F SELFFERT
		*	

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before the child and severally acknowledged that they signed and delivered the said instrument in writing at duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as he free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this ___28th_day of __

A.D. 19 92

Notage Bubl

This instrument was prepared by

RAYMOND F SEIFFERT ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

John E. Ruckins
3357 W. Springfield
Chickey A. T. Louis

"OFFICIAL DEAL"
PAMELA R. LOCUHLIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/30/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

BOX 333 - TH

9240512

HIS WIFE

UNOFFICIAL COPY

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Loan No. 011843861 refi to 011909820

Name GRAELIUS, LARRY & LINDA

606 18 Address 3357 N SPRINGFIELD Chickec Ghg<u>lago</u>, Il

UNIT # 5

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