UNOFFICIAL COP Loan Number

RECORDED, MAIL TO: ONTRAK ASSIGNMENT SERVICE P. O. BOX 3629 FREDERICK, ND 21701

ASSIGNMENT OF MORTGAGE

STATE	0	F	I	L	
COLINTY		OF		COOK	

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto St. Paul Federal Bank for Savings, 6700 West North Avenue, Chicago, IL. 60635, its successors and assigns, all of the Receiver's right, title and interest in and to that certain mortgage executed by AMALGAMATED TRUST AND SAVINGS BANK in the principal sum of (25300.00) dated the 27 day of February, 1979 and recorded on and 04 day of April, 1979, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 24904910 together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

Pin#: ADDRESS: 14-08-203-013

5415 NORTH SHERIDAN ROAD #6064

CHICAGO, IL 60640

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THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said St. Paul Federal Bank for Savings its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this of the day of the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this of the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this offic

RESOLUTION TRUST CORPORATION,

As Receiver of

Horizon Savings Prak, F.S.B.

BY: Ralph C. Gibson

Specialist-in-Charge

HORIZON SAVINGS CANK, F.S.B.

2023018

STATE OF ILLINOIS) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS . , 19<u>′4</u>.

1.0 1: 10 Notary Públic

AAS#: 02337

Viricial Sand Helene R. Bottalla Notary Public, State of Illinois My Commission Expires 5-15-94

> LOAN NO. 2023018 COUNTY OF: COOK (A)

UNOFFICIAL COPY: 1-3

LEGAL DESCRIPTION RIDER

Unit No. 5010 in Park Tower Condominium as delineated on Plat of Survey of the following described parcel of real estate:

That part of the East fractional half of the Northeast 1/4 of Section R, Township 40 North, Range 14 East of the Third Friedrich (1998) in Case 285574 Circuit Court as shown on Plat recorded July 9, 1908 as Document Humber 4229498 and South of a line that is drawn at right angles to the East line of Sheridan Road, through a point in said East line that is 1,990 feet South of the North line of said East fractional half of the Hortheast 1/4 and Horth of the following described line: Beginning all ropint in said East line of Sheridan Road, that is 1,406.50 feet South of the Baid North line of the East fractional half of the Hortheast 1/4; thence East at right angles to the East time 208.08 feet; thence North at right angles to the East course, 88.01 feet to the said West boundary of Lincoln Pack (except the West 47 feet of said East fractional half of the Northeast 1/4 condemned as part of Sheridan Road) all of the above situated in Cook County, Illinois, which Flat of Su Vy is attached as Exhibit D to Declaration of Condominum mode by American National Bank and Trust Company of Chicago Jet personally but as Trustee under Trust Agreement Gated Alegset 1/7, 1971 and known as Trust Russber 27802 and recorded i) the Office of the Recorder of Deeds of Cook County, Illinois 7s Document Number 24.8746.98 clements.