

RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

**UNOFFICIAL COPY**

Loan Number  
5171715

**ASSIGNMENT OF MORTGAGE**

00406487

STATE OF IL ) SS  
COUNTY OF COOK )

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto St. Paul Federal Bank for Savings, 6700 West North Avenue, Chicago, IL. 60635, its successors and assigns, all of the Receiver's right, title and interest in and to that certain mortgage executed by JEROME B KRULE, BACHELOR in the principal sum of ( 72000.00 ) dated the 26 day of December, 1988 and recorded on the 12 day of January, 1989, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 89017604 together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

Pin#: 10-25-200-035  
ADDRESS: 427 DODGE  
EVANSTON, IL 60202

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS  
BOOK 100-2-52-6487  
PAGE 1

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said St. Paul Federal Bank for Savings its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 25th day of July, 1994.

92406487

RESOLUTION TRUST CORPORATION,  
As Receiver of  
Horizon Savings Bank, F.S.B.  
BY: Ralph C. Gibson  
Ralph C. Gibson  
Specialist-in-Charge  
HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

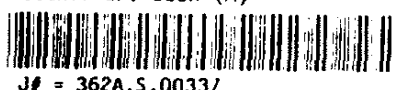
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 25th DAY OF July, 1994.

BY: Helene R. Bottalla  
Notary Public

AAS#: 00447

OFFICIAL SEAL  
Helene R. Bottalla  
Notary Public, State of Illinois  
My Commission Expires 8-15-94

LOAN NO. 5171715  
COUNTY OF: COOK (A)



J# = 362A.S.00337

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THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 293.96 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 164.47 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25, 288.04 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID LOTS 17 TO 25, 22.83 FEET; THENCE WEST A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 164.46 FEET TO THE EAST LINE OF DODGE AVENUE; THENCE SOUTH ON THE EAST LINE OF DODGE AVENUE 22.83 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2015-06-07

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