

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

Loan No. 0111020334

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the State of Illinois

92106813

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN HENECHAN AND THERESE C. HENECHAN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28TH day of JULY, A.D. 19 72, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 22 006 260, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 26 IN BLOCK 6 IN WALTER C. MCINTOSH FIRST ADDITION TO NORFOLK HEIGHTS, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE JUNE 3, 1924 AS DOCUMENT 8448871 IN COOK COUNTY, ILLINOIS. . . DEPT-01 RECORDING \$23.00  
: T41111 TRAN 9376 06/09/92 11:12:00  
: 5005 1 A \* 92-406813  
: COOK COUNTY RECORDER

P.I.N. 13-07-228-008

PROPERTY ADDRESS: 5217 N RUTHERFORD AVE, CHICAGO IL 60656

CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE- President, and attested by its ASST. Secretary, this

4TH day of JUNE, A.D., 19 92

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Trent N Fotopoulos ASST. Secretary By Helene R Bottalla ASST. VICE- President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. } I, ANN M. NOWINSKI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE- President of

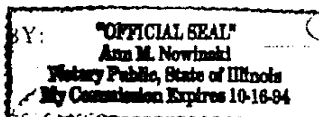
**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

92106813

a corporation, and TRENT N. FOTOPOULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of JUNE, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:  
Agnes Czajkowskyj  
2300 N WESTERN AVE  
CHICAGO IL 60647



Helene R Bottalla  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

922506812



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