## IN OF LIFE FOOT AFTER FOR PARTY OF THE PARTY

and Release of Mortgage

0570005725 Loan No.

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois AS SUCCESSOR TO RIDGELAND SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANK COLATANNI AND LENORE COLATANNI, HIS WIFE COOK HILINOIS of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 70 and recorded in the Recorder's Office.of 16TH JUNE County, in the State of COOK ILLINOIS 21 186 419 , and a certain Assignment of re-ords, on page , as document No. of Rents dated the day of JUNE . 19 and recorded in the Recorder's Office of County, in the State of . in COOK ILLINOIS of records, or par-, as document No. hook , to the premises therein described, as follows, to-wit: LOT 19 IN BLOCK 5 IN WALTER 3. BALTIS MAYFAIR PARK IN UNIT ONE, A SUBDIVISION IN THE WEST HALF OF SECTION 79, TOWNSHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-DI RECORDING 1848 9375 86/09/92 \$ A \* -92-40 -406825 P.I.N. #15-29-117-019 COOK COUNTY RECORDER PROPERTY ADDRESS: 11111 KINGSTON ST, WES CHESTER situated in the VILLACE ωſ WESTCHESTER , County of CCXXX , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its Secretary, this asst. 26TH MAY A.D., 19 day of 9**24**06825 NORTHWESTERN SAVINGS AND LOAN A. ATTEST: Secretary VICE -STATE OF COOK M. NOWINSKI the undersigned, a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOUTALLA personally known to me to be the ASST. VICE-President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION ANN MET/OPAH personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 26TH 92 GIVEN under my hand and Notarial Seal this , A.D. 19 \_day.of\_

THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowskyj 2300 N WESTERN AVE CHICAGO IL 60647

\*OFFICIAL SEALT Ann M. Nowinski Notary Public, State of Illinois My Commission Expires 10-16-24

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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