Loun No. DR 2374-8

PREFERRED SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN GORYL AND JANINA GORYL, HIS WIFE

of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

COOK

and State of

ILLINOIS

23RD

day of

, A.D. 19 $\,$ 89 $\,$, and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

. in book

of Rents dated the

23RD

day of

JUNE

JUNE

, 19-89 , and recorded in the Record-

er's Office of

COOK

County, in the State of

ILLINOIS

, in

book

of records, on page

of records, on page

, as document No. 89289172

, as document No. 89289171

, to the premises therein

, and a certain Assignment

described, as follows, to vit:

COMMON ADDRESS:

LOT 71 IN BURBANK MANCRS, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$23.50

5847 W. 75TH PLACE, BURBANK, 1L 60459

PTN: 19-29-418-017-0000 T\$3333 TRAN 6831 06/09/92 11:38:00 \$8215 \$ C *-92-406836

CODE COUNTY RECORDER

situate in the

CITY

BURBANK

COOK

State of

. County of

and

taining.

ILLINOIS

, together with all the appurtenances and privileges thereunto belonging or apper-

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its

Pre ident, and attested by its

Secretary, this

15TH

day of

FEBRUARY

19 91

ATTEST:

Secretary

President

STATE OF

ILLINOIS COOK

LINDA PETERSON

the undersigned, a Notary Public

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

S. J. PT\K

personally known to me to be the

President of

PREFERRED SAVINGS AND LUAN

"SSOCIATION

L. G. PTAK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscriber to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

15TH

. A.D. 19 91 .

THIS INSTRUMENT WAS PREPARED BY:

LINDA PETERSON 4800 S. PULASKI CHICAGO, IL 60632

OPPICIAL SEAL LINDA PETERSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC.17,1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY WHERE THE PROPERTY IS LOCATED.

SENT WEST UNDEFICIAL COPY Burbanh I) 60N59

Property of Cook County Clerk's Office

