

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGAGE WAS FILED.

BOX 291

RELEASE OF MORTGAGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Richard A. Veatch and Etsuko Veatch, his wife

dated the 24th day of November, A.D. 1991, and recorded in the office of

the Recorder's Office of the County of Cook State of IL as Microfilm No. 26891604 or in Book of Mortgages, Page, County of State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.

** see legal description on reverse side. IN WITNESS WHEREOF The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Donald J. Pafford,

and attested by its Assistant Vice President this 24th day of December A.D. 1991

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By [Signature] Vice President

ATTEST: [Signature] Assistant Vice President

331631

00106106

92406106

STATE OF ILLINOIS COUNTY OF WINNEBAGO

DEPT-01 RECORDING \$23.00 T#5555 TRAN 8005 06/09/92 11 58 00 #0730 # *92-406106 COOK COUNTY RECORDER

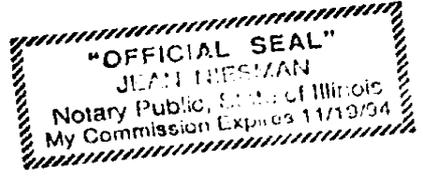
I, Jean Niesman, a notary public in and for said County of the State aforesaid, do hereby certify that Donald J. Pafford Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie J. Asplund Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of December A.D. 1991

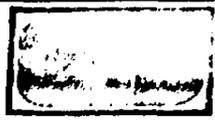
[Signature] Notary Public

My Commission expires November 19, 1994 Please return release to:

Richard A. Veatch Etsuko Veatch 410 Marshall St. Arlington, IL 60004



Prepared by: KMC/wla ML# 700955056



LENDERS TITLE GUARANTY 4801 Emerson St., Suite 102 Palatine, IL 60067 (708) 303-6200

[Handwritten signature]

UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings
and Loan Association

of Rockford

TO

STATE OF ILLINOIS
WINNEBAGO COUNTY ss.

This instrument was filed for Record in
the Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D. 19____

at _____ o'clock _____ M. and recorded in

book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M. and recorded in

Micro File = _____

LOT 16, IN BELMONT HEIGHTS UNIT NO. 2, BEING A SUBDIVISION OF THE EAST 1/2
OF BLOCK 3 IN D.W. MILLER'S ARLINGTON HEIGHTS ACRES ADDITION, BEING A
SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS: 410 E. MARSHALL
ARLINGTON HEIGHTS, IL 60004

PIN: 03-29-110-020-0000

PROPERTY OF COOK COUNTY Clerk's Office

9-29-03