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(BY 24 UNOFFICIAL OPY)

KNOW ALL MEN BY THESE PRESENTS, That the Margaretten & Company, Inc., a Corporation of the State of New Jersey, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOONYONG KIM AND JUNG A. KIM, HIS WIFE; 9308 N. KARLOV, SKOKIE, IL 60076 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by certain Mortgage, bearing date the 31ST DAY OF MAY, 1990, and recorded in the Recorder's Office of COOK County, in the of records, on page , as Document No. State of Illinois, in Book 90265572, to the premises therein described, situated in the County of COOK, and State of Illinois, as follows to-wit:

PARCEL I: LOT 1 (EXCEPT THE NORTHERLY 15 FEET THEREOF) IN WILLIAM J. LONNQUIST'S ADDITION TO THE ORCHARDS, A SUBDIVISION OF LOT 31 AND LOT "A" TOGETHER WITH THAT PART OF VACATED LYONS STREET LYING BETWEEN SAID LOTS IN BLOCK 6 IN THE ORCHARDS CRAWFORD CHURCH SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION, ALSO OF THE FOLLOWING TRACT: THE EAST 32 FEET OF LOTS 1 TO 29 TOGETHER WITH THE 7 FOOT VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 9 IN CHERRY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTH AST 1/4 OF SECTION 15 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL II: ALL THAT PART OF A STRIP OF LAND WEST OF AND ADJOINING LOT 1 IN WILLIAM J. 10/NQUIST'S ADDITION TO THE ORCHARDS, A SUBDIVISION OF LOT 31 AND LOT "A" TOGETHER WITH THAT PART OF VACATED LYONS STREET LYING BETWEEN SAID LOTS IN BLOCK 6 IN THE ORCHARDS CRAWFORD CHURCH SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION, ALSO OF THE FOLLOWING TRACT: THE EAST 32 FEET OF LOTS 1 TO 29 TOGETHER WITH THE 7 FOOT VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 9 IN CHERRY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15 AFORESAID, LYING SOUTH OF A LINE 15 FEET SOUTH OF AND PARALLEL WITH THE MOST WESTERLY LINE OF SAID LOT 1 EXTENDED WORTH ALL IN COOK COUNTY THE MOST WESTERLY LINE OF SAID LOT 1 EXTENDED NORTH, ALL IN COOK COUNTY, ILLINOIS. PIN # 10-15-228-036-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Margaretten & Company, Inc. has caused these presents to be signed by its Second Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 6th DAY OF MARCH, 1992.

<u> 249:930</u> N KOULDE, STEKE IL LENDERS

By:

Margaretich & Company, Inc.

TITLE GUARANTY 4801 Emerson St., Suite 102

Palatine, IL 60067 (708) 303-6200

SS.

Mary Donohue, and Vice President

Attest:

Carolyn Solimine Asst. Secretary

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF NEW JERSEY)

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COUNTY OF MIDDLESEX) I, MAN and for said County, in the State of the Second Vice President of the Margaretten & Company, Inc. a corporation, and Carolyn Solimine, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary they signed and delivered the said instrument as Second Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free an voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notary seal the 6TH DAY OF MARCH, 1992.

Prepared by: JUDITH CHIRICO

KEVIN NICHOLSON PUBLIC

Notary Public of New Jersey My Crimmission Expires February 9, 1995