

**UNOFFICIAL COPY**

THIS INSTRUMENT WAS PREPARED BY

LOAN# 126177159

JASON M. NOWITZKI  
REPUBLIC SAVINGS BANK, F.S.B.  
4600 WEST LINCOLN HIGHWAY  
MATTESON, ILLINOIS 60443

JUN 04 1992

**Know all Men by these Presents,** That the

**REPUBLIC SAVINGS BANK, F.S.B.**

92406164

a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GERALD J. GRIPPO AND JOAN T. GRIPPO, HUSBAND AND WIFE AND  
JOSEPH A. GRIPPO AND NANCY P. GRIPPO, HUSBAND AND WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24th day of August

A.D. 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 87483203

to the premises therein described as follows, to wit:

UNIT NUMBER 6231 -1-"N"  
THE NORTH 183 FEET OF LOT 28 (EXCEPT THE WEST 183 FEET AND THE NORTH 33 FEET) IN OAK LAWN FARMS BEING A CHARLES W. JAMES SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE EAST 1/4 OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SOUTH WEST 1/4) OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 1982, AS DOCUMENT NO. 26134889 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

INDEX NO. 24-05-302-069-1002  
PROPERTY ADDRESS: 6231 WEST 94TH STREET# 1N, OAK LAWN, ILLINOIS 60453

IT IS EXPRESSLY UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES HERETO THAT THIS RELEASE IS IN NO WAY TO OPERATE TO DISCHARGE THE LIEN OF SAID MORTGAGE DEED UPON ANY OTHER OF THE PREMISES DESCRIBED THEREIN, BUT IT IS ONLY TO RELEASE THE PORTION PARTICULARLY ABOVE DESCRIBED AND NONE OTHER; AND THAT THE REMAINING OR UNRELEASED PORTIONS OF THE PREMISES IN SAID MORTGAGE AND NOTE DESCRIBED ARE TO REMAIN AS SECURITY FOR THE PAYMENT OF THE INDEBTEDNESS SECURED TO BE PAID THEREBY AND FOR THE FULL PERFORMANCE OF ALL THE COVENANTS, CONDITIONS, AND OBLIGATIONS CONTAINED IN SAID MORTGAGE AND NOTE THEREIN MENTIONED.

92406164

DEF-41 RECORDING 123 50  
T#5555 TRAN 8006 06/09/92 13:36:00  
#0791 # \*--92--406164  
COOK COUNTY RECORDER

situate in the City of Oak Lawn County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof,** The said **REPUBLIC SAVINGS BANK, F.S.B.**

a corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed

to these presents by its Asst. Vice President, and attested by its Asst. Secretary.

this 26th day of May A.D. 1992

REPUBLIC SAVINGS BANK, F.S.B.

By *Sandra L. Bean*  
Sandra L. Bean Asst. Vice President

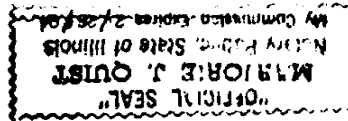
Attest: *Carolyn L. Edison*  
Carolyn L. Edison Asst. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerks Office



NOTARY PUBLIC

GIVEN under my hand and notarial seal this 26th day of May A.D. 1992

for the uses and purposes therein set forth.

corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

said corporation to be annexed thereto, pursuant to authority given by the Board of Directors of said

as Asst. Vice President and Asst. Secretary of said corporation, and caused the corporation seal of

that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument

subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

Secretary of said corporation, and personally known to me to be the same persons whose names are

a corporation and Carolyn L. Edtson personally known to me to be the Asst.

## REPUBLIC SAVINGS BANK, F.S.B.

personally known to me to be the Asst. Vice President of the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra L. Bean

NOTARY PUBLIC

I, THE UNDERSIGNED

SS.

STATE OF ILLINOIS  
COUNTY OF COOK