

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-164515-6

16/26/98

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

92406172

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 2048 Central Ave. Wilmette, IL 60091 and State of Illinois, to wit:

LOT 13 IN BLOCK 3 IN PINE CREST A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P. I. N. 05-33-114-013-0000

DEPT-01 RECORDING \$23.50
T#5555 TRAN 8006 06/09/92 13:37:00
#0799 # --92-406172
COOK COUNTY RECORDER

2048 Central Ave.
Wilmette, IL 60091

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Martin T. Reid, Jr., a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 13th day of April, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 89168304, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No., an Assignment of R.E. Mortgage recorded as document 9211890.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26th day of May 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
Larry L. Lipps

Attest: [Signature] Assistant Secretary
James E. Hunt

STATE OF ILLINOIS
COUNTY OF COOK

92406172

SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26th day of May, A.D. 19 92

This instrument was prepared by [Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87682046

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-164515-6

Name Martin T. Reid, Jr.

Address 2048 Central Ave.

Wilmette, IL 60091

Rebate 5/7/92